



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, June 2, 2026 9:00 AM

Brendan Johnson
Committee Chair - District 4

Penny Luebs - District 2

Ann Erickson Gault
Committee Vice Chair – District 3

Marcia Gershenson - District 11
Bob Hoffman - District 7

Karen Joliat
Minority Vice Chair - District 8

Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated May 12, 2026**
 - b. **dated May 21, 2026**
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Communications
 - a. **Parks & Recreation - Grant Amendment for the FY 2025 State of Michigan Invasive Species Grant Program**
Presenter: Chris Ward
8. Parks & Recreation Recommendations
 - a. **Parks & Recreation - Interlocal Agreement with Bloomfield Hills Schools for Transition Services and Operational Continuity at Discovery Oaks and Bloomfield Oaks**
Item Category: Contract
Presenter: Chris Ward, Alan Jaros
Action Required: Recommend and Forward to Finance
 - b. **Parks & Recreation - Memorandum of Understanding with the Huron-Clinton Metropolitan Authority for the 2026 Water Safety and Swim Lesson Partnership**
Item Category: Contract
Presenter: Chris Ward
Action Required: Recommend to Board
 - c. **Parks & Recreation - Grant Acceptance from the State of Michigan for the FY 2026 Great Lakes Management Grant Program**
Item Category: Grant
Presenter: Chris Ward
Action Required: Recommend to Board

d. **Parks & Recreation - Grant Acceptance from the State of Michigan for the FY 2026 Invasive Species Grant Program**

Item Category: Grant

Presenter: Chris Ward

Action Required: Recommend to Board

9. Board of Commissioners Recommendations

a. **Board of Commissioners - Appointment to the Land Bank Authority**

Item Category: Appointment

Action Required: Appoint

10. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.