



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, June 2, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated May 12, 2026**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Pretrial & Justice Services - Exception to Board Rules Memo - Grant Application to the FY 2025 Edward Byrne Memorial Justice Assistance (JAG) Grant Program**
 - b. **Public Services - Children's Village - Exception to Board Rules Memo - Grant Application for the FY 2026 Byrne State Crisis Intervention Program**
 - c. **Sheriff's Office - Exception to Board Rules Memo - Grant Application for the FY 2025 Comprehensive Opioid, Stimulant, and Substance Use, Site-Based Program**
 - d. **Health & Human Services - Health Division - Amendment #3 to the FY 2026 Emerging Threats Agreement from the Michigan Department of Health and Human Services**
 - e. **Public Services - Animal Shelter & Pet Adoption Center - Intake & Disposition Report for April 2026**
 - f. **Youth Assistance 2026 Q1 Report**
 - g. **Risk Management - Legionella Investigation and Water Management Update**
8. Circuit Court Recommendations
 - a. **Circuit Court - Request to Create One (1) GF/GP FTE Office Support Clerk Senior for Personal Protection Order Office**
Item Category: Staffing Modification

Presenter: Chris Bujak

Action Required: Recommend and Forward to Finance

9. Health & Human Services Recommendations

- a. **Health & Human Services - Neighborhood and Housing Development - Grant Acceptance from the Michigan State Housing Development Authority for the FY 2026 Enhancement Grant**

Item Category: Grant

Presenter: Khadija Walker-Fobbs

Action Required: Recommend and Forward to Finance

- b. **Health & Human Services - Health Division - Amendment #1 to the Oakland Schools FY 2025 Home Visitation Grant Program**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend to Board

- c. **Health & Human Services - Health Division - Request for Staffing Modification within the Health Division for the Deletion of Seven (7) Special Revenue Positions**

Item Category: Staffing Modification

Presenter: Kate Guzman

Action Required: Recommend to Board

- d. **Health & Human Services - Health Division - Amendment #4 to the FY 2026 Local Health Department Agreement from the Michigan Department of Health and Human Services**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend and Forward to Finance

10. Public Services Recommendations

- a. **Public Services - Pretrial & Justice Services - Grant Application to the Michigan Department of Corrections for the FY 2027 Community Corrections Comprehensive Plan Program**

Item Category: Grant

Presenter: Eric Schmidt

Action Required: Recommend to Board

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Memorandum of Understanding with the United States Capitol Police for Security Services for Members of Congress**

Item Category: Contract

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Amendment #1 to the FY 2026 Emergency Response Support Program for the Rochester Hills Splash Pad Shooting from Oakland County Health Network**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

- c. **Sheriff's Office - Amendment #3 to the Interlocal Agreement with Oakland Community Health Network for Jail Alliance with Support Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.