



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, May 12, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated April 23, 2026**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **52-1 District Court (Novi) - Exception to Board Rules Memo - Grant Application to the U.S. Department of Justice for the FY 2025 Public Safety and Mental Health Initiative**
 - b. **Risk Management - Legionella Testing Update**
8. Emergency Management Recommendations
 - a. **Emergency Management & Homeland Security - Interlocal Agreement with the Township of Milford for the Severe Weather System Siren Expansion**
Item Category: Interlocal Agreement
Presenter: Thom Hardesty
Action Required: Recommend to Board
9. Health & Human Services Recommendations
 - a. **Health & Human Services - Neighborhood and Housing Development - Grant Application to the Department of Housing and Urban Development for the 2025 Comprehensive Housing Counseling Grant Program**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board
 - b. **Health & Human Services - Neighborhood and Housing Development - Grant Application to the Department of Housing and Urban Development for the Program Year 2026 Annual Action Plan**
Item Category: Grant

Presenter: Khadija Walker-Fobbs

Action Required: Recommend to Board

- c. **Health & Human Services - Neighborhood and Housing Development - Submission of the Five-Year Consolidated Plan for Program Years 2026–2030 to the United States Department of Housing and Urban Development**

Item Category: Grant

Presenter: Khadija Walker-Fobbs

Action Required: Recommend to Board

- d. **Health & Human Services - Health Division - Grant Acceptance from Metro Solutions for the FY 2026 Southeast Michigan Perinatal Quality Improvement Collaborative Subrecipient Grant**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend to Board

10. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Application to the U.S. Department of Justice, Bureau of Justice Assistance Programs for the FY 2025 De-Escalation and Crisis Response Training Program**

Item Category: Grant

Presenter: Gaia Piir, Timothy Willis

Action Required: Recommend to Board

- b. **Sheriff's Office - Grant Acceptance from the Michigan State Police for the 2026 Michigan Commission on Law Enforcement Standards Narcotics Teams & Task Force Grant Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Grant Acceptance from the U.S. Department of Justice for the FY 2025 DNA Capacity Enhancement and Backlog Reduction Program**

Item Category: Grant

Presenter: Gaia Piir, Timothy Willis

Action Required: Recommend and Forward to Finance

- d. **Sheriff's Office - Amendment #6 to the Michigan Commission on Law Enforcement Standards Public Safety Academy Assistance Program for the January 2026 Academy**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

- e. **Sheriff's Office - Acceptance of Donation from the Detroit Athletic Club Foundation for the Sheriff's Office Search and Rescue Team**

Item Category: Gift/Donation

Presenter: Gaia Piir, Timothy Willis

Action Required: Recommend to Board

- f. **Sheriff's Office - Interlocal Agreement with the City of Rochester Fire Department for Participation in the Oakland County Sheriff's Office Sheriff's Search and Rescue Team**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

11. Public Comment (three minutes max per speaker, any topic)

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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