



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, April 21, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated March 24, 2026**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for March 2026**
 - b. **Board of Commissioners - Legionella Update Memo**
 - c. **HAVEN/START Program FY 2026 Quarter 2 Report**
 - d. **Sheriff's Office - Grant Application to the Michigan Department of State Police for the 2026 Michigan Commission on Law Enforcement Standards Program**
 - e. **Sheriff's Office - Grant Application to CSX Corporation for the 2026 Pride in Services Grant Program**
 - f. **Health & Human Services - Health Division - Amendment #1 from the Michigan Department of Health and Human Services to the FY 2026 Pontiac Integrated Urgent Care Grant**
 - g. **52-1 District Court (Novi) - Amendment #1 from the State Court Administrative Office for the FY 2026 Mental Health Court Grant Program**
8. Probate Court Recommendations
 - a. **Probate Court - Request to Create One (1) GF/GP FTE Court Clerk Coordinator Position**
Item Category: Staffing Modification
Presenter: Chris Bujak
Action Required: Recommend and Forward to Finance

9. Public Services Recommendations

- a. **Public Services - Animal Shelter & Pet Adoption Center - Request to Adopt the Revised Fee Structure to Establish a Uniform Late Fee and Updated Expiration Dates for Delinquent Dog Licenses**

Item Category: Resolution

Presenter: Robert Gatt

Action Required: Recommend to Board

10. Sheriff's Office Recommendations

- a. **Sheriff's Office - Acceptance of Donation from the Fugle Foundation for the Sheriff's Office Motor Unit**

Item Category: Gift/Donation

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Request for a New Position Pilot Program and Existing Position Modifications**

Item Category: Staffing Modification

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

11. Public Comment (three minutes max per speaker, any topic)

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.