



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, April 21, 2026 9:00 AM

Brendan Johnson
Committee Chair - District 4

Penny Luebs - District 2

Ann Erickson Gault
Committee Vice Chair – District 3

Marcia Gershenson - District 11
Bob Hoffman - District 7

Karen Joliat
Minority Vice Chair - District 8

Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated March 24, 2026**
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Communications
 - a. **Board of Commissioners - Appointments - 2nd Quarter Report**
Presenter: Pamela Worthington
8. Presentations
 - a. **Legislative Update**
Presenter: Jim Ryan
9. Clerk/Register of Deeds Recommendations
 - a. **Clerk/Register of Deeds - Grant Acceptance with the State of Michigan Department of Licensing and Regulatory Affairs for the 2026 Oakland County Survey and Remonumentation Grant**
Item Category: Grant
Presenter: Lisa Brown, Frederick Miller
Action Required: Recommend and Forward to Finance
10. Parks & Recreation Recommendations
 - a. **Parks & Recreation - Pine Lake Park Affiliation Agreement between the County of Oakland and the West Bloomfield Parks and Recreation Commission**
Item Category: Interlocal Agreement
Presenter: Simon Rivers
Action Required: Recommend and Forward to Finance
11. Board of Commissioners Recommendations
 - a. **Board of Commissioners - Appointment to the Jury Board**
Item Category: Appointment

Presenter: Richard Lynch
Action Required: Report to Board

b. **Funding Appropriation for Milestone #1 of the Oakland County Student Debt Relief Initiative with SAVI Solutions PBC**

Item Category: Contract

Presenter: Michael Andrews

Action Required: Recommend and Forward to Finance

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.