



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, March 24, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated March 3, 2026**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Interlocal Agreement with Oakland Community Health Network for the Byrne State Crisis Intervention Program**
Item Category: Grant
Presenter: Timothy Willis, Gaia Piir, Thom Hardesty
Action Required: Recommend and Forward to Finance
 - b. **Sheriff's Office - Approve Project Prove It with Flock Group for Unmanned Air Support as a Service (UASaaS) Program for Drone Response Services**
Item Category: Resolution
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board
8. Safer Communities Ad Hoc Committee Recommendations
 - a. **Sheriff's Office - Request from the Oakland County Sheriff's Office Oakland Technical Campus School Resource Officer Unit for the Purchase of Four (4) Gun Safe Lockers**
Item Category: Resolution
Presenter: Sergeant Thomas Pfeifer
Action Required: Recommend to Board
9. Presentations
 - a. **Board of Commissioners - Oakland County Department of Health Services Agency Board**
Item Category: Presentation
Action Required: Receive and File

10. Communications

- a. **Sheriff's Office - Exception to Board Rules Memo - Grant Application to the Michigan State Police for the FY 2027 High Intensity Drug Trafficking Areas Program**
- b. **Sheriff's Office - Crisis Response Unit 2025 Annual Report**
- c. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for February 2026**

11. District Court Recommendations

- a. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Operation Drive Program**
Item Category: Grant
Presenter: Alexandra Black, Paola Mueller
Action Required: Recommend and Forward to Finance

12. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Grant Acceptance from the State of Michigan Department of State Police for the FY 2025 Emergency Management Performance Program**
Item Category: Grant
Presenter: Robert Seeley
Action Required: Recommend and Forward to Finance

13. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Grant Acceptance from the State of Michigan Department of Licensing and Regulatory Affairs for the 2026 Medical Marihuana Operation and Oversight Grant**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend and Forward to Finance
- b. **Health & Human Services - Health Division - Creation of Two (2) Special Revenue Part-Time Non-Eligible Public Health Nurse II Positions**
Item Category: Staffing Modification
Presenter: Kate Guzman
Action Required: Recommend to Board
- c. **Health & Human Services - Neighborhood and Housing Development - Amendment #1 to United States Department of Housing and Urban Development for the FY 2025 Community Development Block Grant, Home Investment Partnership, and Emergency Solutions Grant Programs (Annual Action Plan)**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board

14. Public Comment (three minutes max per speaker, any topic)

15. Other Business/Adjournment

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.