



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, March 24, 2026 9:00 AM

Brendan Johnson
Committee Chair - District 4

Penny Luebs - District 2

Ann Erickson Gault
Committee Vice Chair – District 3

Marcia Gershenson - District 11
Bob Hoffman - District 7

Karen Joliat
Minority Vice Chair - District 8

Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated March 3, 2026**
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Communications
 - a. **Parks & Recreation - State of Michigan Office of Family Partnerships Wayne RESA/Region 10 MiFamily Engagement Center Mini Grant Acceptance**
Item Category: Grant
Presenter: Chris Ward
Action Required: Informational
 - b. **Board of Commissioners - Craig Brown - Resignation from the Progressive Lifestyles, Inc. Board of Trustees**
Item Category: Communications
Presenter: Pamela Worthington
Action Required: Informational
8. Board of Commissioners Recommendations
 - a. **Board of Commissioners - Authorizing the Oakland County Zoological Authority to Place a Millage Renewal Question on the November 3, 2026 General Election Ballot Pursuant to Public Act 49 of 2008**
Item Category: Resolution
Presenter: Amanda Hanlin, Robert Schumaker
Action Required: Recommend to Board
 - b. **Board of Commissioners - Amendment #1 to the Oakland County Art Institute Authority Articles of Incorporation**
Item Category: Resolution
Presenter: Dr. Swarn Rajpal
Action Required: Recommend to Board

c. **Opposing State Legislation Preempting Local Zoning Authority**

Item Category: Resolution

Presenter: Gwen Markham

Action Required: Recommend to Board

9. County Executive Administration Recommendations

a. **Risk Management - Update to Oakland County Workplace Violence Policy**

Item Category: Policy

Presenter: Thom Hardesty

Action Required: Recommend to Board

10. Human Resources Recommendations

a. **Human Resources - Interlocal Agreement with Participating MiLife Employer Communities to Establish On-Site Health & Wellness Center and Services Agreement with Marathon Health for Clinical Services**

Item Category: Interlocal Agreement

Presenter: Heather Van Poucker, Sunil Asija, Paul Zachos

Action Required: Recommend to Board

11. Parks & Recreation Recommendations

a. **Parks & Recreation - Grant Amendment for the Park and Trail Capital Community Grant Program Agreement with the City of Ferndale**

Item Category: Grant

Presenter: Chris Ward

Action Required: Recommend to Board

b. **Parks & Recreation - Grant Application to the Michigan Department of Natural Resources for the FY 2027 Off-Road Vehicle Trail Improvement Program**

Item Category: Grant

Presenter: Chris Ward

Action Required: Recommend to Board

c. **Parks & Recreation - Memorandum of Understanding for the Nine Mile Pathway Phase II Task Force**

Item Category: Interlocal Agreement

Presenter: Chris Ward

Action Required: Recommend to Board

d. **Parks & Recreation - Amendment to Interlocal Agreement with the City of Farmington Hills – Heritage Park Partnership Extension**

Item Category: Interlocal Agreement

Presenter: Chris Ward

Action Required: Recommend to Board

e. **Parks & Recreation - Interlocal Partnership Agreement with Bloomfield Hills School District for Bowers Farm**

Item Category: Interlocal Agreement

Presenter: Chris Ward, Alan Jaros

Action Required: Recommend to Board

f. **Parks & Recreation - Interlocal Partnership Agreement with Bloomfield Hills School District for the Johnson Nature Center**

Item Category: Interlocal Agreement

Presenter: Chris Ward, Alan Jaros

Action Required: Recommend to Board

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.