



BOARD OF COMMISSIONERS

1200 N. TELEGRAPH ROAD, 12E

PONTIAC, MI 48341

COMMITTEE ROOM A

Finance Committee

Wednesday, March 4, 2026

11:00 AM

Gwen Markham
District 15 - Chair

Linnie Taylor
District 18 - Vice Chair

Christine Long
District 12 - Minority Vice Chair

Angela Powell - District 9

Yolanda Smith Charles - District 17
Michael Spisz - District 5

Ann Erickson Gault – District 3

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated February 11, 2026**
Presenter: Susie Corker Cobb, Committee Coordinator
Action Required: Approve
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communication
 - a. **Savi - Oakland County Mid-February Impact Reports**
Department: Board of Commissioners
Presenter:
8. Public Health and Safety Committee Recommendations
 - a. **Request to Allocate Additional Funding for the Increase of Marine Safety Patrols on Oakland County Lakes Program for 2026-2028 Boating Seasons**
Department: Board of Commissioners
Item Category: Resolution
Presenter: Karen Joliat, Commissioner
Action Required: Recommend to Board
9. Department Recommendations
 - a. **Application for FY2027 Michigan Indigent Defense Commission ("MIDC") Grant**
Department: Indigent Defense
Item Category: Grant
Presenter: Pete Menna, Chief Attorney - Indigent Defense

Action Required: Recommend to Board

b. Sponsorship of America 250 Celebration Infrastructure Improvements with Oakland County Pioneer & Historical Society

Department: Board of Commissioners

Item Category: Special Project

Presenter: Evan Monaghan

Action Required: Recommend to Board

c. Sponsorship of Brandon Township Community Fireworks Celebration

Department: Board of Commissioners

Item Category: Special Project

Presenter: Robert Hoffman, Commissioner

Action Required: Recommend to Board

d. Sponsorship of Clawson Lions Club 28th Annual Charity Car Show

Department: Board of Commissioners

Item Category: Special Project

Presenter: President Bob Lee

Action Required: Recommend to Board

e. Sponsorship of Art & Apples Festival - Main Stage Sponsorship

Department: Board of Commissioners

Item Category: Special Project

Presenter: Shaun Hayes

Action Required: Recommend to Board

f. FY 2026 First Quarter Forecast and Budget Amendments

Department: Fiscal Services

Item Category: Budget Amendment

Presenter: Ebru Adoglu-Jones, Fiscal Services Supervisor Senior

Action Required: Recommend to Board

10. Public Comment (three minutes max per speaker, any topic)

11. Other Business/Adjournment

Public Access Information

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.