



BOARD OF COMMISSIONERS

1200 N. Telegraph Road, Bldg. 12 East, Pontiac, MI 48341

Public Health & Safety Committee

Penny Luebs, Chair

March 3, 2026 at 10:30 AM

MINUTES

1. Call Meeting to Order

Chair Penny Luebs called the meeting of the Public Health & Safety Committee to order at 10:57 AM in Committee Room A 1200 N. Telegraph Road, 12E, Pontiac, MI 48341.

2. Roll Call

MEMBERS PRESENT: Ann Erickson Gault, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz, Linnie Taylor (6)

MEMBERS ABSENT WITH NOTICE: Michael Gingell (1)

3. Pledge of Allegiance

Chair Penny Luebs led the Committee in the recitation of the Pledge of Allegiance.

4. Approval of Minutes

a. Board of Commissioners - dated February 10, 2026

Michael Spisz moved **approval of the Minutes dated February 10, 2026, as presented.** Seconded by Angela Powell.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz

No: None

Abstain: None

5. Approval of Agenda

Angela Powell moved **approval of the agenda, as presented.** Seconded by Michael Spisz.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz

No: None
Abstain: None

6. Public Comment

None.

7. Communications

- a. **Public Services - Letter of Appointment for Oluwatosin Martins as the Deputy Director of Public Services**
- b. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for January 2026**
- c. **Emergency Management & Homeland Security - Grant Application to the Michigan Department of State Police for the FY 2026 Hazardous Materials Emergency Preparedness Program**
- d. **Risk Management - Routine Testing Legionella Update Memo**
Ann Erickson Gault moved to **receive and file the attached Communications**.
Seconded by Michael Spisz.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz

No: None

Abstain: None

8. Sheriff's Office Recommendations

- a. **Sheriff's Office - Interlocal Agreement for Participation with the Oakland County Sheriff's Office Sheriff's Search and Rescue Team**
Proposed Board Action: approve the attached Interlocal Agreement between the Macomb County Sheriff's Office and the Oakland County Sheriff's Office to join the Oakland County Sheriff's Office Sheriff's Search and Rescue Team; further, authorize the Chair of the Board of Commissioners to execute the attached agreement.
- b. **Sheriff's Office - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network for FY 2026 Mental and Behavioral Health Services in the Oakland County Jail**
Proposed Board Action: approve amendment #1 to the Interlocal Agreement with the Oakland Community Health Network for Mental Health and Behavioral Health Services in the Oakland County Jail for the period of October 1, 2025, through September 30, 2026; further, authorize the Chair of the Board of Commissioners to execute the agreement.

Michael Spisz moved to **recommend to Board the proposed Board Action for**

Sheriff's Office Items 8a and 8b. Seconded by Angela Powell.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz

No: None

Abstain: None

9. Health and Human Services Recommendations

a. Health & Human Services - Neighborhood and Housing Development - Amendment #3 to the FY 2021 HOME Investment Partnership American Rescue Plan Program from the U.S. Department of Housing and Urban Development

Proposed Board Action: approve amendment #3 to the FY 2021 HOME Investment Partnership American Rescue Plan Program from the U.S. Department of Housing and Urban Development to add nineteen (19) existing Special Revenue Positions to the grant per the attached Schedule B for the period of September 21, 2021 through September 30, 2030; further, approve the Chair's of the Board of Commissioners acceptance and execution of the total grant award and any amendments to the agreement; further, amend the FY 2026 budget as detailed in the attached Schedule A.

Angela Powell moved to **recommend to Board the proposed Board Action.** Seconded by Michael Spisz.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz

No: None

Abstain: None

10. Board of Commissioners Recommendations

a. Board of Commissioners - Request to Allocate Additional Funding for the Increase of Marine Safety Patrols on Oakland County Lakes Program for 2026-2028 Boating Seasons

Proposed Board Action: authorize the appropriation of \$50,000 per year to the Oakland County Sheriff's Office Marine Unit to increase safety patrols on Oakland County Lakes during the 2026-2028 boating season; further, a report detailing expenditures and performance metrics, such as locations where the increased patrols were utilized, and the impact of patrols, shall be forwarded to the Public Health and Safety Committee after each season; further, that due to the demonstrated success of the pilot program, the program shall transition from pilot status to a permanent program to continue the commitment of increasing safety of Oakland County residents; further, that a budget amendment shall be

included in a subsequent quarterly forecast report.

Marcia Gershenson moved to **forward to Finance the proposed Board Action**. Seconded by Michael Spisz.

Motion Passed.

Vote Summary (5-0-0)

Yes: Ann Erickson Gault, Marcia Gershenson, Penny Luebs, Angela Powell,
Michael Spisz

No: None

Abstain: None

11. Public Comment

Margarette Gupta, Oakland Township Resident

12. Other Business/Adjournment

The meeting adjourned at 11:17 AM.

NOTE: The foregoing minutes are subject to Committee approval.