



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, March 3, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated February 10, 2026**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Letter of Appointment for Oluwatosin Martins as the Deputy Director of Public Services**
 - b. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for January 2026**
 - c. **Emergency Management & Homeland Security - Grant Application to the Michigan Department of State Police for the FY 2026 Hazardous Materials Emergency Preparedness Program**
 - d. **Risk Management - Routine Testing Legionella Update Memo**
8. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Interlocal Agreement for Participation with the Oakland County Sheriff's Office Sheriff's Search and Rescue Team**
Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board
 - b. **Sheriff's Office - Amendment #1 to the Interlocal Agreement with Oakland Community Health Network for FY 2026 Mental and Behavioral Health Services in the Oakland County Jail**
Item Category: Interlocal Agreement
Presenter: Tim Willis, Gaia Piir
Action Required: Recommend to Board
9. Health and Human Services Recommendations

- a. **Health & Human Services - Neighborhood and Housing Development - Amendment #3 to the FY 2021 HOME Investment Partnership American Rescue Plan Program from the U.S. Department of Housing and Urban Development**

Item Category: Grant

Presenter: Curtis Smith, Khadija Walker-Fobbs

Action Required: Recommend to Board

10. Board of Commissioners Recommendations

- a. **Board of Commissioners - Request to Allocate Additional Funding for the Increase of Marine Safety Patrols on Oakland County Lakes Program for 2026-2028 Boating Seasons**

Item Category: Resolution

Presenter: Karen Joliat

Action Required: Recommend and Forward to Finance

11. Public Comment (three minutes max per speaker, any topic)

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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