



BOARD OF COMMISSIONERS  
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

## Legislative Affairs & Government Operations Committee

Tuesday, March 3, 2026 8:30 AM

**Brendan Johnson**  
Committee Chair - District 4

**Penny Luebs** - District 2

**Ann Erickson Gault**  
Committee Vice Chair – District 3

**Marcia Gershenson** - District 11  
**Bob Hoffman** - District 7

**Karen Joliat**  
Minority Vice Chair - District 8

**Linnie Taylor**- District 18

### AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
  - a. **dated February 10, 2026**  
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Communications
  - a. **Board of Commissioners - Savi - Oakland County Mid-February Impact Reports**
8. Interviews
  - a. **Board of Commissioners - Oakland Community Health Network Applicants**  
Item Category: Appointment  
*Action Required: Discussion*
9. Presentations
  - a. **Oakland Talking Books Annual Report**  
Item Category: Report  
Presenter: Juliane Morian  
*Action Required: Informational*
10. Board of Commissioners Recommendations
  - a. **Board of Commissioners - Appointment to the Oakland Community Health Network Board**  
Item Category: Appointment  
*Action Required: Report to Board*
11. Other Business/Adjournment

**View Meeting:** <https://bit.ly/WatchOCBoard>

**Updated Agenda:** <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.