



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, February 10, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated January 13, 2026**
Item Category: Minutes
5. Approval of Agenda
6. Communications
 - a. **Risk Management - Routine Testing Legionella Update**
 - b. **HAVEN/START Program FY 2026 Quarter 1 Report**
 - c. **Youth Assistance 4th Quarter/End of the Year Report**
 - d. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition December 2025 Report**
 - e. **Health & Human Services - Exception to Board Rules Memo - Grant Application to Metro Solutions for the FY 2026 South East Michigan Perinatal Quality Improvement Coalition**
 - f. **52-1 District Court (Novi) - Grant Application Amendment to the FY 2026 Operation Drive Program from the State Court Administrative Office**
7. Health & Human Services Recommendations
 - a. **Health & Human Services - Health Division - Grant Application to the Michigan Department of Environment, Great Lakes and Energy Water Resources Division for the 2026-2027 Inland Lake Beach Monitoring Program**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend to Board
 - b. **Health & Human Services - Neighborhood and Housing Development - Amendment #1 to the FY 2026 Medicaid CHIP Lead Hazard Control Community Development Program from the Michigan Department of Health and Human Services**
Item Category: Grant

Presenter: Curtis Smith, Kyle Hines
Action Required: Recommend to Board

c. **Health & Human Services - Health Division - Amendment #2 to the Michigan Department of Health and Human Services FY 2026 Emerging Threats Local Health Department Agreement**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend and Forward to Finance

d. **Health & Human Services - Health Division - Amendment #6 to the Interlocal Agreement with Oakland Community Health Network for Substance Use Disorder Prevention Services**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend and Forward to Finance

8. Circuit Court Recommendations

a. **Circuit Court - Request for Supplemental Funding for the Adult Treatment Court Program**

Item Category: Budget Amendment

Presenter: Chris Bujak

Action Required: Recommend and Forward to Finance

9. Sheriff's Office Recommendations

a. **Sheriff's Office - Grant Application to the Michigan Department of Natural Resources for the FY 2026 Marine Safety Program**

Item Category: Grant

Presenter: Tim Willis, Gaia Piir

Action Required: Recommend to Board

b. **Sheriff's Office - Grant Acceptance from the Michigan Commission on Law Enforcement Standards for the 2026 Continuing Professional Education Program for the Sheriff's and Prosecutor's Office**

Item Category: Grant

Presenter: Tim Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

10. Public Comment (three minutes max per speaker, any topic)

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.