



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, January 13, 2026 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated December 2, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment
(three minutes max per speaker, related only to items on the agenda)
7. Presentation
 - a. **Legionella Update**
8. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for November 2025**
 - b. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Self Legal Help Program**
 - c. **52-4 District Court (Troy) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Self Legal Help Program**
 - d. **Public Services - Animal Shelter & Pet Adoption Center - Grant Acceptance from the Community Foundation Greater Rochester for the FY 2026 Community Foundation Program**
 - e. **52-1 District Court (Novi) - Amendment #4 to the FY 2025 Michigan Mental Health Court Grant Program from the State Court Administrative Office**

9. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Grant Application to the Michigan Department of Environmental, Great Lakes, and Energy for the 2026-2027 Rapid Methods and Microbial Source Tracking for Beaches Program**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend to Board
- b. **Health & Human Services - Neighborhood and Housing Development - Amendment #2 to the Program Year 2019 Annual Action Plan Special Grant Allocation Acceptance for Coronavirus Aid, Relief, And Economic Security Act Community Development Block Grant**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board
- c. **Health & Human Services - Neighborhood and Housing Development - Housing Trust Fund - Amendment #1 to the 111 Oneida "Missing Middle" Workforce Housing Development Project in the City of Pontiac**
Item Category: Resolution
Presenter: Kyle Hines, Khadija Walker-Fobbs
Action Required: Recommend to Board

10. Public Services Recommendations

- a. **Public Services - Pretrial & Justice Services - Grant Acceptance from the Michigan Department of Corrections for the FY 2026 Community Corrections Program**
Item Category: Grant
Presenter: Eric Schmidt
Action Required: Recommend and Forward to Finance

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Interlocal Agreement with the City of Auburn Hills to join the Oakland County Sheriff's Office Special Weapons and Tactics Team (SWAT)**
Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board
- b. **Sheriff's Office - Contract with VitalCore for Medical Services at the Oakland County Jail**
Item Category: Contract
Presenter: Gaia Piir, Tim Willis
Action Required: Recommend and Forward to Finance

12. Public Comment

(three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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