



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, December 2, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated November 4, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentations
 - a. **Oxford After-Action Report Final Summary**
 - b. **Oakland Community Health Network**
8. Communications
 - a. **Exception to Board Rules Memo - Grant Application to the Michigan State Police for the FY 2026 Paul Coverdell Forensic Science Improvement Program**
 - b. **Sheriff's Office - Grant Application to Enbridge for the FY 2025 Safe Community Responder Program**
 - c. **Health & Human Services - Grant Application to the Michigan Association for Local Public Health for the FY 2026 Local Public Health Program**
 - d. **52-3 District Court (Rochester Hills) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Michigan Drug Court Program**
 - e. **52-3 District Court (Rochester Hills) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Michigan Veterans Treatment Court Program**
 - f. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Veterans Court Program**
 - g. **52-1 District Court (Novi) - Amendment #3 to the FY 2025 Michigan Mental Health Court Grant Program from the State Court Administrative Office**

- h. **Circuit Court - Amendment #3 to the FY 2024 Virtual Backlog Response Docket Program from the State Court Administrative Office**
- i. **Sheriff's Office - Marine Division 2025 Summary**

9. Circuit Court Recommendations

- a. **Circuit Court - Grant Acceptance from the Michigan Health and Human Services Department for the FY 2026 Child Parent Legal Representation Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend and Forward to Finance
- b. **Circuit Court - Grant Acceptance from the State Court Administrative Office for the FY 2026 Michigan Drug Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend and Forward to Finance
- c. **Circuit Court - Grant Acceptance from the State Court Administrative Office for the FY 2026 Juvenile Drug Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
- d. **Circuit Court - Grant Acceptance from the State Court Administrative Office for the FY 2026 Juvenile Mental Health Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
- e. **Circuit Court - Grant Acceptance from the State Court Administrative Office for the FY 2026 Veterans Treatment Court Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
- f. **Circuit Court - Grant Acceptance from the State Court Administrative Office for the FY 2026 Edward Byrne Memorial Justice Program**
Item Category: Grant
Presenter: Chris Bujak
Action Required: Recommend to Board
- g. **Probate Court - Amendment #1 to the Memorandum of Understanding with Oakland Community Health Network and the Oakland County Probate Court**
Item Category: Interlocal Agreement
Presenter: Chris Bujak
Action Required: Recommend to Board

10. District Court Recommendations

- a. **52-2 District Court (Clarkston) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Michigan Drug Court Sobriety Program**
Item Category: Grant
Presenter: Carol Bond
Action Required: Recommend to Board
- b. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Michigan Drug Court Program**
Item Category: Grant

Presenter: Alexandra Black

Action Required: Recommend and Forward to Finance

- c. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office for the FY 2026 DWI Court Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
- d. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Mental Health Court Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend and Forward to Finance
- e. **52-4 District Court (Troy) - Grant Acceptance from the State Court Administrative Office for the FY 2026 Michigan Drug Court Program**
Item Category: Grant
Presenter: Patricia Bates
Action Required: Recommend and Forward to Finance

11. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Grant Amendment #1 to the FY 2025 Hazardous Materials Emergency Preparedness Grant from the Michigan Department of State Police**
Item Category: Grant
Presenter: Robert Seeley, Angie Jantz
Action Required: Recommend to Board

12. Health & Human Services Recommendations

- a. **Health & Human Services - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2026 Medicaid CHIP Lead Hazard Control Community Development Program**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend and Forward to Finance
- b. **Health & Human Services - Grant Acceptance from the Michigan Department of Environment, Great Lakes, and Energy, Office of the Environmental Justice Public Advocate for the FY 2026 Environmental Justice Impact Program**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend and Forward to Finance
- c. **Health & Human Services - Neighborhood and Housing Development - Amendment #1 to the Oakland County American Rescue Plan Act Agreement with McKenna for the Critical Home Repair Program**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board
- d. **Health & Human Services - Neighborhood and Housing Development - Amendment #1 to the Oakland County American Rescue Plan Act Agreement with Habitat for Humanity for Critical Home Repair Program**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board

- e. **Health & Human Services - Grant Acceptance from the Michigan Health Endowment Fund for the Organization Capacity Building Program**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
- f. **Health & Human Services - Amendment #1 to the Subrecipient Agreement with Oakland Community Health Network for Pontiac Integrated Health Walk-In Clinic (Oakland 360 Care Center)**
Item Category: Contract
Presenter: Kate Guzman
Action Required: Recommend to Board
- g. **Health & Human Services - Amendment #1 to the Subrecipient Agreement with Honor Community Health for Pontiac Integrated Health Walk-In Clinic (Oakland 360 Care Center)**
Item Category: Contract
Presenter: Kate Guzman
Action Required: Recommend to Board
- h. **Health & Human Services - Subrecipient Agreement between Oakland County and Corktown Health for Expansion of the Pontiac Integrated Urgent Care Services (Oakland 360 Care Center)**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend to Board
- i. **Health & Human Services - Health Division - Amendment #1 to the Michigan Department of Health and Human Services FY 2026 Emerging Threats Local Health Department Agreement**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend and Forward to Finance
- j. **Health & Human Services - Amendment #2 to the Michigan Department of Health and Human Services FY 2026 Local Health Department Comprehensive Agreement**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend and Forward to Finance
- k. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Environment, Great Lakes, and Energy for the FY 2026 Local Health Department Reimbursement Program**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend and Forward to Finance
- l. **Health & Human Services - Health Division - Subrecipient Agreement between Oakland County and Oakland Livingston Human Services Agency for the FY 2026 Women, Infant, and Children Program and Peer Counseling Services**
Item Category: Contract
Presenter: Kate Guzman
Action Required: Recommend to Board
- m. **Health & Human Services - Health Division - Interlocal Agreement with City of Detroit for the Ryan White HIV/Aids Treatment Extension Act of 2009 Program**

Item Category: Interlocal Agreement

Presenter: Kate Guzman

Action Required: Recommend to Board

- n. **Health & Human Services - Health Division - Memorandum of Understanding with the Michigan Department of Health and Human Services for the Nurse Loan Repayment Program**

Item Category: Interlocal Agreement

Presenter: Kate Guzman

Action Required: Recommend to Board

13. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Application from the U.S. Department of Justice, Bureau of Justice Assistance Programs for the FY 2025 Bulletproof Vest Partnership Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Grant Acceptance from the Oakland County Health Network for the FY 2026 Emergency Response Support Program for the Rochester Hills Splash Pad Shooting**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

- c. **Sheriff's Office - Amendment #1 to the Interlocal Agreement with Oakland County Health Network for the Behavioral Threat Assessment Grant Program**

Item Category: Interlocal Agreement

Presenter: Gaia Piir, Timothy Willis, Thom Hardesty

Action Required: Recommend to Board

- d. **Sheriff's Office - Interlocal Agreement for Participation with the Oakland County Sheriff's Office Sheriff's Search and Rescue Team**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

14. Board of Commissioners Recommendations

- a. **Board of Commissioners - Resolution Reaffirming Ongoing Commitment to the Stepping Up Initiative to Reduce the Number of People with Mental Illnesses in Jails**

Item Category: Resolution

Action Required: Recommend to Board

15. Public Comment (three minutes max per speaker, any topic)

16. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.