



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, November 4, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated October 21, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentation
 - a. **Update from Common Ground**
8. Health & Human Services Recommendations
 - a. **Health & Human Services - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2026 Pontiac Integrated Urgent Care Grant**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance
 - b. **Health & Human Services - Amendment #1 to the Ballmer Group for Supporting Community Schools with Oakland County's Transition to Success Program – Southfield Schools**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
9. Prosecutor's Office Recommendations
 - a. **Prosecuting Attorney's Office - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2026 Crime Victims Rights Program**
Item Category: Grant
Presenter: Mary Larkin
Action Required: Recommend and Forward to Finance
10. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Acceptance from the Federal Bureau of Alcohol, Tobacco, Firearms, and Explosives for the FY 2026 Overtime Reimbursement Funds**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

- b. **Sheriff's Office - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2026 Antiterrorism Emergency Assistance Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

- c. **Sheriff's Office - Grant Acceptance from the Michigan Department of Natural Resources for the FY 2026 Off-Road Vehicle Law Enforcement Program**

Item Category: Grant

Presenter: Gaia Piir, Jim Dunleavy

Action Required: Recommend to Board

- d. **Sheriff's Office - Grant Amendment #1 to the FY 2025 Law Enforcement Distribution Program from the Michigan Commission on Law Enforcement Standards**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

11. Board of Commissioners Recommendations

- a. **Board of Commissioners - Amendment #1 to the Oakland County Co-Responder Community Grant Program Agreement**

Item Category: Budget Amendment

Presenter: Michael Andrews

Action Required: Recommend and Forward to Finance

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.