



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, November 30, 2021 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. Board of Commissioners / **Minutes dated November 2, 2021** / Committee Minutes
Action Required: Approve
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Communications - Oakland County Blueprint to End Homelessness**
 - b. **Communications - 2021 Empty the Shelters Event (December 2021), Animal Shelter**
 - c. **Communications - Intake/Disposition Report, October 2021**
8. CONSENT AGENDA
9. REGULAR AGENDA
 - a. **Resolution - Appropriation and Authorization of American Rescue Plan Act Oakland Together School Mental Health and Wellbeing Grant Funds for the Community in Schools Initiative**
Department: Executive's Office
Presenter: Rudolph Hobbs
Action Required: Recommend and Forward to Finance
 - b. **Grant Acceptance - FY 2022 Secondary Road Patrol and Traffic Accident Prevention Program**
Department: Sheriff's Office
Presenter: Mike McCabe, Gaia Piir
Action Required: Recommend to Board
Amendment #1
Presenter: Michael McCabe, Gaia Piir
 - c. **Grant Acceptance - 2021 Law Enforcement Distribution Program**
Department: Sheriff's Office

Presenter: Michael McCabe, Gaia Piir
Action Required: Recommend to Board

- d. **Grant Acceptance - FY 2022 Traffic Safety Enforcement**
Department: Sheriff's Office
Presenter: Michael McCabe, Gaia Piir
Action Required: Recommend to Board
- e. **Acceptance of Donation - Four (4) Therapy Canine Dogs**
Department: Sheriff's Office
Presenter: Michael McCabe, Gaia Piir
Action Required: Recommend to Board
- f. **Grant Amendment - FY 2022 – FY 2023 Cooperative Reimbursement Program (CRP)**
Department: Sheriff's Office
Presenter: Michael McCabe, Gaia Piir, Suzanne Hollyer
Action Required: Recommend to Board
- g. **Resolution - 2021 Proposed Revision of the Distribution Process for State Administering Agency Grant Funds**
Department: Board of Commissioners
Presenter: Thomas Kuhn, Michael McCabe , Gaia Piir
Action Required: Recommend to Board
- h. **Grant Acceptance - FY 2022 Access and Visitation**
Department: Friend of Court
Presenter: Suzanne Hollyer
Action Required: Recommend to Board
- i. **Grant Acceptance - 52nd District Court - FY 2022 Michigan Mental Health Court Grant Program**
Department: 52nd District Court
Presenter: Alexandra Black
Action Required: Recommend to Board
- j. **Grant Acceptance - FY 2022 Michigan Drug Court Grant Program**
Department: 52-1 District Court (Novi)
Presenter: Alexandra Black
Action Required: Recommend to Board
- k. **Grant Acceptance - FY 2022 Michigan Drug Court Grant Program**
Department: 52-3 District Court (Rochester Hills)
Presenter: Amy Luce
Action Required: Recommend to Board
- l. **Grant Acceptance - FY 2022 Michigan Drug Court Grant Program (MDCGP) Juvenile Drug Court Program**
Department: Circuit Court
Presenter: Pamela Monville
Action Required: Recommend to Board
- m. **Grant Acceptance - FY 2022 Michigan Drug Court Grant Program (MDCGP) Adult Treatment Court**
Department: Circuit Court
Presenter: Pamela Monville
Action Required: Recommend to Board
- n. **Contract - Adult Treatment Court Interlocal Agreement with Oakland County Health Network (OCHN)**

Department: Circuit Court
Presenter: John Cooperrider
Action Required: Recommend to Board

o. **Grant Amendment - FY 2022 Emerging Threats Local Health Department Agreement - Amendment #1**

Department: Health & Human Services - Health Division
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance

p. **Grant Amendment - FY 2022 Local Health Department Agreement - Amendment #1**

Department: Health & Human Services - Health Division
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board

q. **Grant Acceptance - FY 2022 Interlocal Agreement between Oakland County and Oakland Community Health Network for Substance Use Disorder Prevention Services**

Department: Health & Human Services - Health Division
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board

r. **Grant Acceptance - 2021 Annual Action Plan and 2021-25 Consolidated Plan Acceptance for Community Development Block Grant (CDBG), Home Investment Partnership Act Program (HOME) and Emergency Solution Grant (ESG) Programs**

Department: Health & Human Services - Neighborhood and Housing Development
Presenter: Shane Bies
Action Required: Recommend and Forward to Finance

s. **Grant Acceptance - FY 2022 Community Corrections Comprehensive Plan**

Department: Public Services - Community Corrections
Presenter: Eric Schmidt
Action Required: Recommend and Forward to Finance

t. **Grant Amendment - Emergency Management Program Grant Amendment #1**

Department: Emergency Management & Homeland Security
Presenter: Robert Seeley
Action Required: Recommend to Board

10. Public Comment

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.