



BOARD OF COMMISSIONERS

1200 N. TELEGRAPH ROAD, 12E

PONTIAC, MI 48341

COMMITTEE ROOM A

Finance Committee

Wednesday, October 22, 2025

11:00 AM

Gwen Markham
District 15 - Chair

Linnie Taylor
District 18 - Vice Chair

Christine Long
District 12 - Minority Vice Chair

Angela Powell - District 9

Yolanda Smith Charles - District 17
Michael Spisz - District 5

Ann Erickson Gault – District 3

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated October 8, 2025**
Presenter: Susie Corker Cobb, Committee Coordinator
Action Required: Approve
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Closed Session
 - a. **Closed Session re Bush, Stephen v Oakland County, et al**
Department: Corporation Counsel
Presenter: Nicole Tabin, Corporation Counsel Litigator
Steve Potter
Action Required: Enter Into Closed Session
8. Communications
 - a. **Pontiac Redevelopment Project Updates**
Department: Management and Budget
Item Category: Report
Presenter: Brian Lefler, Chief Financial Officer
Action Required: Receive and File
9. Department Recommendations
 - a. **Acceptance of FY2026 Michigan Indigent Defense Commission (MIDC) Grant**
Department: Indigent Defense
Item Category: Grant

Presenter: Pete Menna, Chief Attorney - Indigent Defense

Action Required: Recommend to Board

b. 2025 Apportionment of Local Tax Rates

Department: Equalization

Item Category: Resolution

Presenter: Micheal Lohmeier, Equalization Officer

Action Required: Recommend to Board

c. Support for the Literature Circle Society's Book Club Program

Department: Board of Commissioners

Item Category: Special Project

Presenter: Joia Henderson

Dom Holmes, Director Economic Development

Action Required: Recommend to Board

d. Sponsorship of the Annual Holly Dickens Festival

Department: Board of Commissioners

Item Category: Special Project

Presenter: Jenn Ryan

Action Required: Recommend to Board

10. Economic Development and Infrastructure Committee Recommendations

a. Campus-Wide Evacuation Signs Replacement

Department: Facilities Planning & Engineering

Item Category: Budget Amendment

Presenter: Jennifer Henson-Pecic

Action Required: Recommend to Board

b. Amended Oakland County Brownfield Redevelopment Authority (OCBRA) Bylaws and Fee Schedule

Department: Economic Development - Business Development

Item Category: Resolution

Presenter: Bradley Hansen, Business Development Representative Senior

Kristen Wiltfang, Administrator Trails, Transportation & Environment

Action Required: Recommend to Board

c. Orchard Shoppes Brownfield Plan located at 4210 Orchard Lake Rd. in the City of Orchard Lake Village

Department: Economic Development - Business Development

Item Category: Brownfield/TIF

Presenter: Bradley Hansen, Business Development Representative Senior

Kristen Wiltfang, Administrator Trails, Transportation & Environment

Action Required: Recommend to Board

11. Public Health and Safety Committee Recommendations

- a. **Grant Acceptance from the Michigan State Police Department for the FY 2026 Oakland County Narcotics Enforcement Team Byrne Grant**

Department: [Sheriff's Office](#)

Item Category: Grant

Presenter: [Timothy Willis, Undersheriff](#)

[Gaia Piir, Fiscal Officer](#)

Action Required: Recommend to Board

12. Legislative Affairs and Government Operations Committee Recommendations

- a. **Fiscal Years 2026, 2027, 2028 and 2029 Collective Bargaining Agreement for Employees Represented by the Oakland County Sheriff's Office Command Officer's Association (OCSOCA), representing Command Employees of the Sheriff's Office**

Department: [Human Resources](#)

Item Category: Collective Bargaining Agreement

Presenter: [Daniel Klemptner](#)

Action Required: Recommend to Board

- b. **Fiscal Years 2026, 2027, 2028, and 2029 Collective Bargaining Agreement for Employees Represented by the American Federation of State, County and Municipal Employees (AFSCME) representing Non-Supervisory Employees of Circuit Court**

Department: [Human Resources](#)

Item Category: Collective Bargaining Agreement

Presenter: [Daniel Klemptner](#)

Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

Public Access Information

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.