



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, October 21, 2025 10:30 PM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated October 7, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for September 2025**
 - b. **Grant Amendment #1 to the Neighborhood Stabilization Program 1 from the U.S. Department of Housing and Urban Development**
 - c. **Health & Human Services - Neighborhood and Housing Development - Grant Amendment #1 to the Neighborhood Stabilization Program 3 from the U.S. Department of Housing and Urban Development**
8. District Court Recommendations
 - a. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2026 Operation Drive Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
9. Health & Human Services Recommendations
 - a. **Health & Human Services - Neighborhood and Housing Development - Grant Amendment #1 to the FY 2024 Home Investment Partnerships Program and Emergency Solutions Grants Program from the U.S. Department of Housing and Urban Development**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board

- b. **Health & Human Services - Neighborhood and Housing Development - Grant Amendment #1 to the FY 2024 Community Development Block Grant from the U.S. Department of Housing and Urban Development**

Item Category: Grant

Presenter: Khadija Walker-Fobbs

Action Required: Recommend to Board

- c. **Health & Human Services - Health Division - Grant Application to the Michigan Department of Licensing and Regulatory Affairs for the FY 2026 Marijuana Operation and Oversight Program**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend to Board

10. Public Services Recommendations

- a. **Public Services - Children's Village - Grant Acceptance from the Michigan Department of Education for the 2025-2026 Child Nutrition Coordinated Grant Program**

Item Category: Grant

Presenter: Heather Calcaterra

Action Required: Recommend to Board

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Acceptance of Donation of Equipment from the Detroit Athletic Club Foundation to the Sheriff's Search and Rescue Team**

Item Category: Gift/Donation

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Grant Acceptance from the Michigan State Police Department for the FY 2026 Oakland County Narcotics Enforcement Team Byrne Grant**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

- c. **Sheriff's Office - Grant Acceptance from the Michigan Office of Highway Safety Planning for the FY 2026 Traffic Safety Enforcement Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- d. **Sheriff's Office - Notice of Limits for the FY 2026 State and Local Overtime Reimbursement from the Federal Bureau of Investigation for the Joint Terrorism Task Force**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- e. **Sheriff's Office - Notice of Limits for the FY 2026 State and Local Overtime Reimbursement from the Federal Bureau of Investigation for the Gang and Violent Crime Safe Streets Task Force**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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