



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, October 7, 2025 9:00 AM

Brendan Johnson
Committee Chair - District 4

Penny Luebs - District 2

Ann Erickson Gault
Committee Vice Chair – District 3

Marcia Gershenson - District 11
Bob Hoffman - District 7

Karen Joliat
Minority Vice Chair - District 8

Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated September 9, 2025**
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Communications
 - a. **Road Commission for Oakland County - Letter from James Esshaki**
Item Category: Communications
Action Required: Receive and File
8. Presentations
 - a. **Board of Commissioners - Legislative Update**
Presenter: Jim Ryan
Action Required: Discussion
9. Human Resources Recommendations
 - a. **Human Resources - Fiscal Years 2026, 2027 and 2028 Collective Bargaining Agreement for Employees Represented by the Michigan Association of Public Employees (MAPE), representing Non-Supervisory Employees of Children's Village**
Item Category: Collective Bargaining Agreement
Presenter: Daniel Klemptner
Action Required: Recommend and Forward to Finance
 - b. **Human Resources - Fiscal Years 2026, 2027, 2028 and 2029 Collective Bargaining Agreement for Employees Represented by the Michigan Association of Public Employees (MAPE), representing Supervisory Employees of Children's Village**
Item Category: Collective Bargaining Agreement
Presenter: Daniel Klemptner
Action Required: Recommend and Forward to Finance

- c. **Human Resources - Fiscal Years 2026, 2027 and 2028 Collective Bargaining Agreement for Employees Represented by the International Union of Operating Engineers (IUOE) representing the Boiler Mechanics and Boiler Operators**

Item Category: Collective Bargaining Agreement

Presenter: Daniel Klemptner

Action Required: Recommend and Forward to Finance

10. Parks and Recreation Recommendations

- a. **Interlocal Partnership Agreement with the City of Rochester - Clinton River Oaks**

Item Category: Interlocal Agreement

Presenter: Chris Ward

Action Required: Recommend and Forward to Finance

11. Board of Commissioners Recommendations

- a. **Board of Commissioners - Appointment to the Michigan Department of Human Services - Oakland County Agency Board**

Presenter: Brendan Johnson

Action Required: Report to Board

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.