



BOARD OF COMMISSIONERS

1200 N. Telegraph Road, Bldg. 12 East, Pontiac, MI 48341

Public Health & Safety Committee

Penny Luebs, Chair

October 7, 2025 at 10:30 AM

MINUTES

1. Call Meeting to Order

Chair Penny Luebs called the meeting of the Public Health & Safety Committee to order at 10:35 AM in Committee Room A 1200 N. Telegraph Road, 12E, Pontiac, MI 48341.

2. Roll Call

MEMBERS PRESENT: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz, Linnie Taylor (7)

MEMBERS ABSENT WITH NOTICE: (0)

3. Pledge of Allegiance

Chair Penny Luebs led the Committee in the recitation of the Pledge of Allegiance.

4. Approval of Minutes

a. Board of Commissioners - dated September 9, 2025

Michael Spisz moved **approval of the Minutes dated September 9, 2025, as presented.** Seconded by Ann Erickson Gault.

Motion Passed.

Vote Summary (6-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Michael Spisz, Linnie Taylor

No: None

Abstain: None

5. Approval of Agenda

Linnie Taylor moved **approval of the agenda, as presented.** Seconded by Marcia Gershenson.

Motion Passed.

Vote Summary (6-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Michael Spisz, Linnie Taylor

No: None
Abstain: None

6. Public Comment

None.

7. Presentations

- a. **Board of Commissioners - Update from the Oakland County Board of the Michigan Department of Health and Human Services**
The Presentation will be given at a future meeting.

8. Communications

- a. **52-1 District Court (Novi) - Amendment #2 to the FY 2025 Michigan Mental Health Court Grant Program from the State Court Administrative Office**
- b. **52-1 District Court (Novi) - Amendment #2 to the FY 2025 Michigan Drug Court Grant Program from the State Court Administrative Office**
- c. **Public Services - Pretrial & Justice Services - Amendment #3 to the FY 2025 Community Corrections Grant from the Michigan Department of Corrections**
- d. **52-1 District Court (Novi) - Amendment #3 to the FY 2025 Michigan Drug Court Grant Program from the State Court Administrative Office**
- e. **Sheriff's Office - Executed Contract with RapidSOS for the Emergency Communications and Operations Division**
- f. **Board of Commissioners - HAVEN/START Program 2025 Q4 Report**
- g. **Board of Commissioners - Formation of a Board Study Group on Eviction Prevention**
Michael Spisz moved to **receive and file the attached Communications**.
Seconded by Ann Erickson Gault.

Motion Passed.

Vote Summary (6-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Michael Spisz, Linnie Taylor

No: None

Abstain: None

9. Circuit Court Recommendations

- a. **Circuit Court - Interlocal Agreement with Oakland County Health Network for the FY 2026 Peer Recovery Coach for the Adult Treatment Court**
- b. **Friend of the Court - Grant Acceptance from the State Court Administrative Office for the FY 2026 Access and Visitation Program**
Linnie Taylor moved to **forward to Finance the proposed Board Action for Circuit Court Item 9a and recommend to Board the proposed Board Action for Item 9b.** Seconded by Michael Spisz.

Motion Passed.

Vote Summary (7-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz, Linnie Taylor

No: None

Abstain: None

10. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2026 Local Health Department Comprehensive Agreement**
- b. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2026 Emerging Threats Program**
Marcia Gershenson moved to **forward to Finance the proposed Board Action for Health & Human Services Items 10a and 10b.** Seconded by Michael Spisz.

Motion Passed.

Vote Summary (7-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz, Linnie Taylor

No: None

Abstain: None

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Termination of the FY 2024-2026 Court Deputy Services Agreement with the 43rd District Court – Hazel Park Division**
- b. **Sheriff's Office - Interlocal Agreement with Oakland Community Health Network for the FY 2026 Mental and Behavioral Health Services in the Oakland County Jail**
- c. **Sheriff's Office - Interlocal Agreement for Participation with the Oakland County Sheriff's Office Sheriff's Search and Rescue Team**

- d. **Sheriff's Office - Special Event Law Enforcement Services Agreement Template for Organizations and Businesses**
- e. **Sheriff's Office - Transfer of Ownership and Release of Claims Agreement for K-9 Dog (Bleu)**
- f. **Sheriff's Office - Grant Acceptance from the Department of State Police Automobile Theft Prevention Authority for the FY 2026 Automobile Theft Prevention Authority Grant Award**
- g. **Sheriff's Office - Grant Application to the U.S. Department of Justice for the 2025 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program**
Linnie Taylor moved to **forward to Finance the proposed Board Action for Sheriff's Office Items 11a and 11f, and recommend to Board the proposed Board Action for Items 11b, 11c, 11d, 11e, and 11g.** Seconded by Michael Spisz.

Motion Passed.

Vote Summary (7-0-0)

Yes: Ann Erickson Gault, Michael Gingell, Marcia Gershenson, Penny Luebs, Angela Powell, Michael Spisz, Linnie Taylor

No: None

Abstain: None

12. Public Comment

None.

13. Other Business/Adjournment

Commissioners' Comments

Speakers:

Angela Powell

The meeting adjourned at 10:59 AM.

NOTE: The foregoing minutes are subject to Committee approval.