



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, October 7, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated September 9, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentations
 - a. **Update from the Oakland County Board of the Michigan Department of Health and Human Services**
8. Communications
 - a. **52-1 District Court (Novi) - Amendment #2 to the FY 2025 Michigan Mental Health Court Grant Program from the State Court Administrative Office**
 - b. **52-1 District Court (Novi) - Amendment #2 to the FY 2025 Michigan Drug Court Grant Program from the State Court Administrative Office**
 - c. **Public Services - Pretrial & Justice Services - Amendment #3 to the FY 2025 Community Corrections Grant from the Michigan Department of Corrections**
 - d. **52-1 District Court (Novi) - Amendment #3 to the FY 2025 Michigan Drug Court Grant Program from the State Court Administrative Office**
 - e. **Sheriff's Office - Executed Contract with RapidSOS for the Emergency Communications and Operations Division**
 - f. **Board of Commissioners - HAVEN/START Program 2025 Q4 Report**
 - g. **Board of Commissioners - Formation of a Board Study Group on Eviction Prevention**
9. Circuit Court Recommendations
 - a. **Circuit Court - Interlocal Agreement with Oakland County Health Network for the FY 2026 Peer Recovery Coach for the Adult Treatment Court**
Item Category: Interlocal Agreement

Presenter: Chris Bujak

Action Required: Recommend and Forward to Finance

b. **Friend of the Court - Grant Acceptance from the State Court Administrative Office for the FY 2026 Access and Visitation Program**

Item Category: Grant

Presenter: Suzanne Hollyer

Action Required: Recommend to Board

10. Health & Human Services Recommendations

a. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2026 Local Health Department Comprehensive Agreement**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend and Forward to Finance

b. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the FY 2026 Emerging Threats Program**

Item Category: Grant

Presenter: Kate Guzman, Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

11. Sheriff's Office Recommendations

a. **Sheriff's Office - Termination of the FY 2024-2026 Court Deputy Services Agreement with the 43rd District Court – Hazel Park Division**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

b. **Sheriff's Office - Interlocal Agreement with Oakland Community Health Network for the FY 2026 Mental and Behavioral Health Services in the Oakland County Jail**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

c. **Sheriff's Office - Interlocal Agreement for Participation with the Oakland County Sheriff's Office Sheriff's Search and Rescue Team**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

d. **Sheriff's Office - Special Event Law Enforcement Services Agreement Template for Organizations and Businesses**

Item Category: Contract

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

e. **Sheriff's Office - Transfer of Ownership and Release of Claims Agreement for K-9 Dog (Bleu)**

Item Category: Contract

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

f. **Sheriff's Office - Grant Acceptance from the Department of State Police Automobile Theft Prevention Authority for the FY 2026 Automobile Theft**

Prevention Authority Grant Award

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

g. **Sheriff's Office - Grant Application to the U.S. Department of Justice for the 2025 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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