



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, November 2, 2021 9:30 AM

Kristen Nelson
Committee Chairperson

Marcia Gershenson
Committee Vice Chairperson

Adam Kochenderfer
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. Board of Commissioners / **Draft Minutes dated October 19, 2021** / Committee Minutes
Action Required: Approve
5. Approval of Agenda
6. Public Comment
7. Communications
8. CONSENT AGENDA
9. REGULAR AGENDA
 - a. **Presentation - Legislative Update**
Department: Board of Commissioners
Presenter: Jim Ryan
Action Required: Informational
 - b. **Resolution - Urging State Legislature to Amend the Michigan No-Fault Auto Insurance Reform Act to Address a Reimbursement Cap for Auto Accident Victims**
Department: Board of Commissioners
Action Required: Recommend to Board
 - c. **Collective Bargaining Agreement - Fiscal Years 2022, 2023, 2024, and 2025 Collective Bargaining Agreement for Employees Represented by the Michigan American Federation of State, County and Municipal Employees (AFSCME), Council 25, Local 2437, Representing Circuit Court/Family Court Employees**
Department: Human Resources
Presenter: April Lynch, Julie Fisher
Action Required: Recommend and Forward to Finance
 - d. **Collective Bargaining Agreement - Fiscal Year 2022 – 2024 Supplemental Collective Bargaining Agreement for Supervisory and Non-Supervisory Employees Represented by the United Auto Workers, Local 889 (UAW), of the**

Probate Court

Department: Human Resources

Presenter: April Lynch, Julie Fisher

Action Required: Recommend and Forward to Finance

e. **Sponsorship or Donation - Donation of Property in Rose Township**

Department: Parks & Recreation

Presenter: Melissa Prowse

Action Required: Recommend to Board

f. **Contract - Residential Lease Renewal with John and Carolyn Podina at Highland Oaks County Park**

Department: Parks & Recreation

Presenter: Phil Castonia

Action Required: Recommend to Board

g. **Contract - Residential Lease Renewal with Brad Lowe at Waterford Oaks County Park**

Department: Parks & Recreation

Presenter: Phil Castonia

Action Required: Recommend to Board

h. **Contract - Residential Lease Renewal with Chris Rowland at Waterford Oaks County Park**

Department: Parks & Recreation

Presenter: Phil Castonia

Action Required: Recommend to Board

i. **Resolution - Support of the Protecting Seniors Through Immunization Act of 2021**

Department: Board of Commissioners

Action Required: Recommend to Board

10. Public Comment

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://www.oakgov.com/boc/about/Pages/watch.aspx>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.