



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, PERNICK-AARON CONFERENCE ROOM

Safer Communities Ad Hoc

Thursday, September 18, 2025 4:00 PM

Marcia Gershenson
Committee Chair

Angela Powell
Committee Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated May 13, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **"The Talk" Informational Flyer on the Importance of Secure Firearm Storage**
8. Regular Agenda
 - a. **FY 2025 Budget Update**
 - b. **Recommendation from the Oakland County Prosecutors' Office - Support the All of Us Foundation University Gun Violence Prevention Initiative**
 - c. **Recommendation from the Oakland County Sheriff's Office - Support Crime Stoppers of Michigan**
 - d. **Discussion on Exploring Future Educational Initiatives on Human Trafficking Awareness for Youth**
9. Public Comment (three minutes max per speaker, any topic)
10. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.