



BOARD OF COMMISSIONERS  
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

## Public Health & Safety Committee

Tuesday, September 9, 2025 10:30 AM

**Penny Luebs**  
Committee Chair - District 2  
**Ann Erickson Gault** - District 3

**Angela Powell**  
Committee Vice Chair – District 9  
**Marcia Gershenson** - District 11  
**Michael Spisz** - District 5

**Michael J. Gingell**  
Minority Vice Chair - District 6  
**Linnie Taylor**- District 18

### AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
  - a. **dated August 5, 2025**  
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentations
  - a. **ARPA Oakland Schools Mental Health Grant Report**
8. Communications
  - a. **OCHN FY 2025 Q3 Report**
  - b. **Friend of the Court - Grant Application to the State Court Administrative Office for the FY 2026 Access and Visitation Program**
  - c. **Sheriff's Office - Grant Application to the Michigan Department of Natural Resources for the FY 2026 Off-Road Vehicle Law Enforcement Program**
  - d. **Public Services - Animal Shelter & Pet Adoption Center - Grant Application to the Bissell Pet Foundation for the FY 2026 Empty the Shelters Event**
9. Circuit Court Recommendations
  - a. **Circuit Court - Reallocation of Existing Funding for the Mandated Increase in Court Transcript Costs**  
Item Category: Budget Amendment  
Presenter: Chris Bujak  
*Action Required: Recommend to Board*
10. Emergency Management Recommendations
  - a. **Emergency Management & Homeland Security - Grant Acceptance from the U.S. Department of Homeland Security Federal Emergency Management Agency and Approval of an Interlocal Agreement with Macomb County for the FY 2024 Homeland Security Grant Program**

Item Category: Grant

Presenter: Robert Seeley, Angie Jantz

*Action Required: Recommend to Board*

- b. **Emergency Management & Homeland Security - Grant Acceptance from the Michigan Department of State Police for the FY 2025 Hazardous Materials Emergency Preparedness Grant**

Item Category: Grant

Presenter: Robert Seeley, Angie Jantz

*Action Required: Recommend to Board*

- c. **Emergency Management & Homeland Security - Memorandum of Agreement with the Federal Emergency Management Agency (FEMA) Integrated Public Alert and Warning System Program**

Item Category: Contract

Presenter: Thom Hardesty

*Action Required: Recommend to Board*

#### 11. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Revision to the Oakland County Sanitary Code Article X**

Item Category: Policy

Presenter: Kate Guzman

*Action Required: Recommend to Board*

- b. **Health & Human Services - Health Division - Revision to the Oakland County Sanitary Code Article VII**

Item Category: Policy

Presenter: Kate Guzman

*Action Required: Recommend to Board*

- c. **Health & Human Services - Neighborhood and Housing Development - Request for Neighborhood and Housing Development to Disburse the Revolving Loan Fund Income**

Item Category: Grant

Presenter: Khadija Walker-Fobbs

*Action Required: Recommend to Board*

#### 12. Public Services Recommendations

- a. **Public Services - Animal Shelter & Pet Adoption Center - Transfer of Funds from the Animal Shelter Pet Adoption Legacy Fund**

Item Category: Budget Amendment

Presenter: Robert Gatt

*Action Required: Recommend to Board*

- b. **Public Services - Animal Shelter & Pet Adoption Center - Establishing the FY 2026 - 2028 Oakland County Animal Shelter and Pet Adoption Center Fees**

Item Category: Resolution

Presenter: Robert Gatt

*Action Required: Recommend to Board*

#### 13. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Acceptance from the Michigan Department of State Police for the FY 2026 Secondary Road Patrol and Traffic Accident Prevention Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir  
*Action Required: Recommend to Board*

b. **Sheriff's Office - Interlocal Agreement with the City of Southfield to Participate in the Narcotics Enforcement Team**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir  
*Action Required: Recommend to Board*

c. **Sheriff's Office - Amendment #1 to the 2025-2027 Law Enforcement Services Agreement with the Charter Township of Lyon**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir  
*Action Required: Recommend and Forward to Finance*

d. **Sheriff's Office - Amendment #2 to the Interlocal Agreement with Oakland Community Health Network for the Jail Alliance with Support Program**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir  
*Action Required: Recommend and Forward to Finance*

e. **Sheriff's Office - Amendment #2 to the Interlocal Agreement with Oakland Community Health Network for the FY 2026 Medication-Assisted Treatment Program Position Reimbursement**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir  
*Action Required: Recommend and Forward to Finance*

f. **Sheriff's Office - Amendment #2 to the Interlocal Agreement with Oakland Community Health Network for the FY 2026 Medication-Assisted Treatment Expansion**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir  
*Action Required: Recommend to Board*

14. Public Comment (three minutes max per speaker, any topic)

15. Other Business/Adjournment

**PUBLIC ACCESS INFORMATION**

**View Meeting:** <https://bit.ly/WatchOCBoard>

**Updated Agenda:** <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.