



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Legislative Affairs & Government Operations Committee

Tuesday, September 9, 2025 9:00 AM

Brendan Johnson
Committee Chair - District 4

Penny Luebs - District 2

Ann Erickson Gault
Committee Vice Chair – District 3

Marcia Gershenson - District 11
Bob Hoffman - District 7

Karen Joliat
Minority Vice Chair - District 8

Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated August 5, 2025**
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, any topic)
7. Communications
 - a. **Board of Commissioners - Appointments - 3rd Quarter Report**
8. Clerk/Register of Deeds Recommendations
 - a. **Register of Deeds Updated Fee Schedule**
Item Category: Resolution
Presenter: Lisa Brown, Frederick Miller, Craig Jones
Action Required: Recommend to Board
9. Board of Commissioners Recommendations
 - a. **Board of Commissioners - Board of County Canvassers Appointment**
Item Category: Appointment
Action Required: Report to Board
10. Human Resources Recommendations
 - a. **Human Resources - 2025 Supplemental Collective Bargaining Agreement for Employees Represented by the United Auto Workers, Local 889 (UAW), Representing Department of Information Technology**
Item Category: Collective Bargaining Agreement
Presenter: Daniel Klemptner
Action Required: Recommend and Forward to Finance
 - b. **Human Resources - Fiscal Years 2026, 2027, and 2028 Collective Bargaining Agreement for Employees Represented by the Oakland County Employees Union, Affiliated with IBEW Local 58, AFL-CIO (OCEU/IBEW) for Various Non-Supervisory Employees in the Animal Shelter and Pet Adoption Center, Homeland Security, Facilities Maintenance and Operations, Sheriff's Office, and Parks & Recreation**

Item Category: Collective Bargaining Agreement

Presenter: Daniel Klemptner

Action Required: Recommend and Forward to Finance

- c. **Human Resources - Fiscal Years 2026, 2027, and 2028 Collective Bargaining Agreement for Employees Represented by the Oakland County Employees Union, Affiliated with IBEW Local 58, AFL-CIO (OCEU/IBEW) for Non-Supervisory Employees in the Water Resources Commissioner Department**

Item Category: Collective Bargaining Agreement

Presenter: Daniel Klemptner

Action Required: Recommend and Forward to Finance

- d. **Human Resources - Fiscal Years 2026, 2027, and 2028 Collective Bargaining Agreement for Employees Represented by the Police Officers Association of Michigan (POAM), representing the Medical Examiner Investigators**

Item Category: Collective Bargaining Agreement

Presenter: Daniel Klemptner

Action Required: Recommend and Forward to Finance

- e. **Human Resources - Fiscal Years 2025, 2026, 2027, and 2028 Collective Bargaining Agreement for Employees Represented by the Technical, Professional, and Officeworkers Association of Michigan (TPOAM), Representing the Prosecutor Investigators**

Item Category: Collective Bargaining Agreement

Presenter: Daniel Klemptner

Action Required: Recommend and Forward to Finance

- f. **Human Resources - Fiscal Year 2026 Salary Recommendations for Non-Represented Employees**

Item Category: Report

Presenter: Heather Mason, Hailey Matthews

Action Required: Recommend and Forward to Finance

11. Parks & Recreation Recommendations

- a. **Parks & Recreation - Grant from Parks and Recreation to the City of Rochester for \$700,000 to Support the Repair and Restoration of the Clinton River Trail**

Item Category: Grant

Presenter: Chris Ward

Action Required: Recommend and Forward to Finance

- b. **Parks & Recreation - Partnership Agreement with the City of Rochester Hills for a Portion of Bloomer Park**

Item Category: Interlocal Agreement

Presenter: Chris Ward

Action Required: Recommend to Board

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.