



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, August 5, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3

Angela Powell
Committee Vice Chair – District 9
Marcia Gershenson - District 11
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated July 8, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentations
 - a. **Introduction to HOPE Shelters**
 - b. **Update from Alliance of Coalitions**
8. Communications
 - a. **HAVEN/START Program 2025 Q3 Report**
 - b. **ARPA - Youth Assistance 2025 Q2 Report**
 - c. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for June 2025**
 - d. **Health & Human Services - Exception to Board Rules Memo - Grant Application to the Michigan Health Endowment Fund Operational Capacity Building Grant Program**
 - e. **Prosecuting Attorney's Office - Exception to Board Rules Memo - Grant Application to the Michigan Department of Health and Human Services for the FY 2026 Victim Rights Grant**
 - f. **Health & Human Services - Exception to Board Rules Memo - Grant Application to the Michigan Department of Health and Human Services for the FY 2026 Pontiac Integrated Urgent Care Agreement**
 - g. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Public Health Institute for the Workforce Wellness Honorarium Program**

- h. **Health & Human Services - Grant Acceptance from the Michigan Immigrant and Refugee Council for the Community Support Initiative 2025 Fiscal Sponsorship Program**
- i. **Health & Human Services - Neighborhood and Housing Development - Amendment #2 to the HOME Investment Partnerships American Rescue Plan Act Program Grant from the U.S. Department of Housing and Urban Development**

9. Emergency Management Recommendations

- a. **Emergency Management & Homeland Security - Request for Additional Funding for the Oxford High School Mass Shooting Independent After-Action Review Report**
Item Category: Budget Amendment
Presenter: Thom Hardesty
Action Required: Recommend and Forward to Finance

10. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Grant Exception Request - Application to the Michigan Department of Health and Human Services for the FY 2026 Emerging Threats Agreement**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend to Board Chair
- b. **Health & Human Services - Grant Acceptance from the Ballmer Group for the Supporting Community Schools with Oakland County's Transition to Success Program – Hazel Park Schools**
Item Category: Grant
Presenter: Marci Wieger, Sara Gold
Action Required: Recommend and Forward to Finance
- c. **Health & Human Services - Grant Acceptance from the Ballmer Group for the Supporting Community Schools with Oakland County's Transition to Success Program – Southfield Schools**
Item Category: Grant
Presenter: Marci Wiegers, Sara Gold
Action Required: Recommend and Forward to Finance
- d. **Health & Human Services - Neighborhood and Housing Development - Housing Trust Fund Allocation Approval and Interlocal Agreement with the City of Royal Oak for the Acceptance of American Rescue Plan Act Funds for the Third Street Lofts Housing Development Project**
Item Category: Interlocal Agreement
Presenter: Kyle Hines
Action Required: Recommend and Forward to Finance

11. Public Services Recommendations

- a. **Public Services - Animal Shelter & Pet Adoption Center - Gift Acceptance from the Jon Duncan Sparham Trust**
Item Category: Gift/Donation
Presenter: Robert Gatt
Action Required: Recommend to Board

12. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Acceptance from The Office of National Drug Control Policy for the 2025 High Intensity Drug Trafficking Areas Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

- b. **Sheriff's Office - Donation Acceptance for One (1) Support Canine Dog**

Item Category: Gift/Donation

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.