



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, July 8, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3
Marcia Gershenson - District 11

Angela Powell
Committee Vice Chair – District 9
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18
Charlie Cavell - District 19

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated June 3, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentations
 - a. **ARPA Legal Aid Assistance Final Report Review**
Presenter: Ashley Lowe, Charity Burke, Samantha DiDomenico, Jessica Notarberardino-Haxhija, Michelle Johnson
Action Required: Receive and File
 - b. **Public Services - Update on the Sale of Dog Licenses**
Presenter: Barbara Hankey, Robert Gatt
Action Required: Receive and File
8. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for May 2025**
 - b. **ARPA Program Update - News Story on the Youth Assistance Program in Oak Park**
 - c. **AgeWays FY 2026 Annual Implementation Plan**
 - d. **Resolution from OCHN Opposing the Implementation of a Competitive Procurement Process for Prepaid Inpatient Health Plans**
 - e. **Sheriff's Office - Exception to Board Rules Memo - Grant Application for the FY 2025 HIDTA Discretionary Funding Forensic Lab Program**
 - f. **Sheriff's Office - Exception to Board Rules Memo - Grant Application for the FY 2025 HIDTA Discretionary Funding Crisis Response Unit**

- g. **Sheriff's Office - Exception to Board Rules Memo - Grant Application for the FY 2026 Antiterrorism and Emergency Assistance Program**
- h. **Public Services - Children's Village - Exception to Board Rules Memo - Grant Application for the 2025 - 2026 Child Nutrition Coordinated Program**
- i. **52-2 District Court (Clarkston) - Grant Application to the State Court Administrative Office for the FY 2026 Michigan Drug Court Sobriety Program**
- j. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2025 Technology Implementation Grant**
- k. **52-1 District Court (Novi) - Grant Acceptance from the State Court Administrative Office for the FY 2025 Technology Implementation Grant**
- l. **Public Services - Pretrial & Justice Services - Amendment #2 from the Michigan Department of Corrections to the FY 2025 Community Corrections Grant**
- m. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2026 Legal Self-Help Center Program**
- n. **52-4 District Court (Troy) - Grant Application to the State Court Administrative Office for the FY 2026 Self-Legal Help Center Program**

9. Circuit Court Recommendations

- a. **Circuit Court - Amendment #1 to the FY 2025 Child Care Fund**
 Item Category: Staffing Modification
 Presenter: Chris Bujak
Action Required: Recommend to Board
- b. **Circuit Court - Submission of the FY 2026 Child Care Fund Budget to the Michigan Department of Health and Human Services**
 Item Category: Resolution
 Presenter: Chris Bujak
Action Required: Recommend to Board
- c. **Circuit Court - Grant Application to the State Court Administrative Office for the FY 2026 Child and Parent Legal Representation Program**
 Item Category: Grant
 Presenter: Chris Bujak
Action Required: Recommend to Board

10. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Grant Exception Request - Application to the Michigan Department of Health and Human Services for the FY 2026 Local Health Department Comprehensive Agreement**
 Item Category: Grant
 Presenter: Kate Guzman
Action Required: Recommend to Board Chair
- b. **Health & Human Services - Grant Exception Request - Application to the Michigan Health Endowment Fund for the Community Health Impact Grant Program**
 Item Category: Grant
 Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board Chair
- c. **Health & Human Services - Health Division - Amendment #1 from the Michigan Department of Environment, Great Lakes, and Energy Water**

Resources Division to the 2024-2025 Rapid Methods and Microbial Source Tracking for Beach Program

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend to Board

- d. **Health & Human Services - Health Division - Amendment #1 from the Michigan Department of Environment, Great Lakes, and Energy Water Resources Division to the Inland Lake Beach Monitoring Program**

Item Category: Grant

Presenter: Kate Guzman, Leigh-Anne Stafford

Action Required: Recommend to Board

- e. **Health & Human Services - Amendment #1 to the Double Up Food Bucks Program in Oakland County**

Item Category: Budget Amendment

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- f. **Health & Human Services - Amendment #1 from the Michigan Department of Health and Human Services to the 2025 Pontiac Integrated Urgent Care Grant**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

- g. **Health & Human Services - Health Division - Amendment #3 from the Michigan Department of Health and Human Services to the FY 2025 Emerging Threats Local Health Department Agreement**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend and Forward to Finance

- h. **Health & Human Services - Neighborhood and Housing Development - Grant Acceptance from the Michigan State Housing Development Authority for the FY 2025 Housing Education Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Amendment #1 to the 2025-2027 Law Enforcement Services Agreement with the Charter Township of Brandon**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Amendment #2 to the 2025-2027 Law Enforcement Services Agreement with the City of Rochester Hills**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Grant Acceptance from the State of Michigan Department of State Police for the FY 2025 Paul Coverdell Forensic Sciences Improvement Program**

Item Category: Grant

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- d. **Sheriff's Office - Grant Acceptance from the Michigan Department of Natural Resources for the 2025 Marine Safety Grant Program**
Item Category: Grant
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board
- e. **Sheriff's Office - Oakland County Human Trafficking Task Force Interlocal Agreement with the City of Auburn Hills**
Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board
- f. **Sheriff's Office - Staffing Modifications within the Oakland County Sheriff's Office**
Item Category: Staffing Modification
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

12. Human Trafficking Task Force Recommendations

- a. **Support the Operational Needs of the Sheriff's Office and Prosecutor's Office in their Joint Anti-Human Trafficking Initiatives**
Item Category: Resolution
Presenter: Cindy Brown, David Williams, Undersheriff Timothy Willis
Action Required: Recommend and Forward to Finance

Board of Commissioners - Taylor Amendment
Item Category: Amendment
Action Required: Amend

Board of Commissioners - Gingell Amendment
Item Category: Amendment
Action Required: Amend

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.