



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, June 3, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3
Marcia Gershenson - District 11

Angela Powell
Committee Vice Chair – District 9
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18
Charlie Cavell - District 19

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated May 13, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentations
 - a. **Children's Village & Juvenile Justice Updates**
Presenter: Barbara Hankey
 - b. **Alliance for Housing Shelter Capacity**
Presenter: Leah McCall, Khadija Walker-Fobbs
 - c. **ARPA Senior Center and Volunteerism Grants Update**
Presenter: Tiffani Moncrief
8. Communications
 - a. **Intake & Disposition Report for April 2025**
 - b. **ARPA Oakland County Schools Mental Health Grant Program Final Report**
 - c. **Health and Human Services ARPA Reports**
OCHN School Mental Health Navigators Q2
OLHSA Senior Chore Program
Critical Home Repair: Roofs, Ramps, and Repairs Program
 - d. **Grant Application to the Michigan Department of Health and Human Services for the Home Visiting Section Workforce Wellness Program**
 - e. **Grant Application to the Michigan State Housing Development Authority for the FY 2025-2026 Housing Education Program Grant**
 - f. **Circuit Court - Grant Application to the State Court Administrative Office for the FY 2026 Juvenile Drug Court Program**

- g. **Circuit Court - Grant Application to the State Court Administrative Office for the FY 2026 Combat Veterans Treatment Court Program**

9. Circuit Court Recommendations

- a. **Circuit Court - Grant Application to the State Court Administrative Office for the FY 2026 Adult Treatment Court (ATC/Byrne) Program**

Item Category: Grant

Presenter: Chris Bujak

Action Required: Recommend to Board

- b. **Circuit Court - Grant Application to the State Court Administrative Office for the FY 2026 Juvenile Mental Health Court Program**

Item Category: Grant

Presenter: Chris Bujak

Action Required: Recommend to Board

10. District Court Recommendations

- a. **52-4 District Court (Troy) - Grant Application to State Court Administrative Office for the FY 2026 Michigan Drug Court Program**

Item Category: Grant

Presenter: Patricia Bates

Action Required: Recommend to Board

11. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Grant Acceptance from Metro Solutions Inc. for the Preconception & Best Start for Babies Regional Perinatal Quality Collaborative Program**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend to Board

- b. **Health & Human Services - Neighborhood and Housing Development - Grant Application to the Michigan Department of Health and Human Services for the 2026 Medicaid CHIP Lead Hazard Control Community Development Program**

Item Category: Grant

Presenter: Khadija Walker-Fobbs, Kate Guzman

Action Required: Recommend to Board

- c. **Health & Human Services - Grant Application to the Ballmer Group for the Supporting Community Schools Program - Southfield School District**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- d. **Health & Human Services - Grant Application to the Ballmer Group for the Supporting Community Schools Program - Hazel Park School District**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- e. **Health & Human Services - Grant Application to the Michigan Department of Health and Human Services for the FY 2026 Prevent Elder and Vulnerable Adult Abuse, Exploitation, Neglect Today Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend to Board

- f. **Health & Human Services - Neighborhood and Housing Development - Grant Application to the Department of Housing and Urban Development for the Program Year 2025 Annual Action Plan**

Item Category: Grant

Presenter: Khadija Walker-Fobbs

Action Required: Recommend to Board

12. Public Services Recommendations

- a. **Public Services - Animal Shelter & Pet Adoption Center - Donation Acceptance from the Martha Preston Trust**
- b. **Public Services - Pretrial & Justice Services - Grant Application to the Michigan Department of Corrections for the FY 2026 Community Corrections Comprehensive Plan Program**

Item Category: Gift/Donation

Presenter: Robert Gatt

Action Required: Recommend to Board

Item Category: Grant

Presenter: Eric Schmidt

Action Required: Recommend to Board

13. Sheriff's Office Recommendations

- a. **Sheriff's Office - Grant Application to the Michigan State Police for the FY 2026 Narcotics Enforcement Team (NET) Byrne Program**
- b. **Sheriff's Office - Agreement with Paint Creek Trailways Commission for 2025-2027 Law Enforcement Services**
- c. **Sheriff's Office - Agreement with the Michigan Renaissance Festival for 2025-2027 Law Enforcement Services**
- d. **Sheriff's Office - Agreement with the Somerset Collection LP for 2025-2027 Law Enforcement Services**
- e. **Sheriff's Office - Interlocal Agreement for Participation with the Oakland County Sheriff's Office Sheriff's Search and Rescue Team (SSRT)**
- f. **Sheriff's Office - Special Event Law Enforcement Services Agreement Template for Non-Contracted Communities**

Item Category: Grant

Presenter: Tim Willis, Gaia Piir

Action Required: Recommend to Board

Item Category: Contract

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Action Required: Recommend to Board

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Action Required: Recommend to Board

Item Category: Contract

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

Item Category: Contract

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

14. Reports of Special Committees - Oakland County Safer Communities Ad Hoc
 - a. **Board of Commissioners - Support of the 2025 Disarmory Ministries' Gun Buy Back Program**
Item Category: Contract
Presenter: Marcia Gershenson
Action Required: Recommend to Board
15. Public Comment (three minutes max per speaker, any topic)
16. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.