



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, May 13, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3
Marcia Gershenson - District 11

Angela Powell
Committee Vice Chair – District 9
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18
Charlie Cavell - District 19

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated April 22, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentation
 - a. **Update from the Chief of Older Adult Services**
 - b. **Update from the Senior Advisory Council**
8. Communications
 - a. **ARPA Youth Assistance FY 25 Q1 Report**
 - b. **ARPA Communities in Schools FY25 Q3 Reports**
 - c. **Public Services - Animal Shelter & Pet Adoption Center - Intake and Disposition Report for March 2025**
 - d. **Health & Human Services - Health Division - Grant Application to the Michigan Fitness Foundation for the FY 2026 Supplemental Nutrition Assistance Program**
 - e. **52-3 District Court (Rochester Hills) - Grant Application to the State Court Administrative Office for the FY 2026 Michigan Drug Court Program**
 - f. **52-3 District Court (Rochester Hills) - Grant Application to the State Court Administrative Office for the FY 2026 Michigan Veteran's Court Program**
 - g. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2026 DWI/Sobriety Court Program**
 - h. **52-1 District Court (Novi) - Grant Application to the State Court Administrative Office for the FY 2026 Michigan Veterans Treatment Court Program**

9. District Court Recommendations

- a. **52-1 District Court (Novi) - Grant Application to the State Court
Administrative Office for the FY 2026 Michigan Mental Health Court Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board
- b. **52-1 District Court (Novi) - Grant Application to the State Court
Administrative Office for the FY 2026 Michigan Drug Court Program**
Item Category: Grant
Presenter: Alexandra Black
Action Required: Recommend to Board

10. Health & Human Services Recommendations

- a. **Health & Human Services - Health Division - Amendment #5 to the Interlocal Agreement between Oakland Community Health Network and Oakland County Health Division for Substance Use Disorder Prevention Services**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend and Forward to Finance
- b. **Health & Human Services - Neighborhood and Housing Development - Grant Exception Request - Application to the Michigan Department of Labor and Economic Opportunity Bureau of Administration Services for the 2025 Housing Access for Justice Involved Individuals Program**
Item Category: Grant
Presenter: Khadija Walker-Fobbs
Action Required: Recommend to Board Chair

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Interlocal Agreement with the City of Southfield for Precision Driving Training Services**
Item Category: Interlocal Agreement
Presenter: Tim Willis, Gaia Piir
Action Required: Recommend to Board
- b. **Sheriff's Office - Grant Acceptance from the Michigan Commission on Law Enforcement Standards for the FY 2025 Law Enforcement Distribution Program**
Item Category: Grant
Presenter: Tim Willis, Gaia Piir
Action Required: Recommend and Forward to Finance
- c. **Sheriff's Office - Grant Application to the State of Michigan for the FY 2026 Automobile Theft Prevention Authority**
Item Category: Grant
Presenter: Tim Willis, Gaia Piir
Action Required: Recommend to Board
- d. **Sheriff's Office - Transfer of Ownership and Release of Claims Agreement for K-9 Dog (Rolk)**
Item Category: Contract
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board
- e. **Sheriff's Office - Transfer of Ownership and Release of Claims Agreement for K-9 Dog (Trip)**

Item Category: Contract

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

f. **Sheriff's Office - Request for a Fleet Expansion**

Item Category: Contract

Presenter: Tim Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.