



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, November 2, 2021 11:00 AM

Penny Luebs
Committee Chairperson

Angela Powell
Committee Vice Chairperson

Bob Hoffman
Minority Leadership

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. Board of Commissioners / **Minutes dated October 19, 2021** / Committee Minutes
Action Required: Approve
5. Approval of Agenda
6. Public Comment
7. Communications
 - a. **Communications - Intake/Disposition Report, September 2021**
 - b. **Grant Application - 2021 – 2022 National School Lunch Program**
8. CONSENT AGENDA
9. REGULAR AGENDA
 - a. **Grant Acceptance - Health & Human Services/Health Division FY 2022 SNAP Ed Programming**
Department: Health & Human Services - Health Division
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
 - b. **Grant Acceptance - Emergency Management Program Grant Acceptance**
Department: Emergency Management & Homeland Security
Presenter: Robert Seeley
Action Required: Recommend to Board
 - c. **Grant Acceptance - FY 2022 Joint Terrorism Task Force (JTTF)**
Department: Sheriff's Office
Presenter: Michael McCabe, Gaia Piir
Action Required: Recommend to Board
 - d. **Grant Acceptance - FY 2022 Gang and Violent Crime Safe Streets Task Force (SSTF)**
Department: Sheriff's Office
Presenter: Michael McCabe, Gaia Piir
Action Required: Recommend to Board

- e. **Grant Acceptance - FY 2021 Community Policing Development Microgrant - Community Policing and Public Education Series**
Department: Sheriff's Office
Presenter: Michael McCabe, Gaia Piir
Action Required: Recommend to Board
 - f. **Grant Acceptance - FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG)**
Department: Sheriff's Office, Community Corrections, Children's Village and Prosecuting Attorney's Office
Presenter: Michael McCabe, Gaia Piir, Tiffany Keyes-Bowie
Action Required: Recommend to Board
 - g. **Grant Acceptance - FY 2022 Michigan Drug Court Grant Program**
Department: 52-4 District Court (Troy)
Presenter: Dana O'Neal, Patricia Bates
Action Required: Recommend to Board
- 10. Public Comment
 - 11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION
View Meeting: https://www.oakgov.com/boc/about/Pages/watch.aspx If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 or TDD Hearing Impaired (248) 858-5511 at least three (3) business days in advance of the meeting.