



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, April 22, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3
Marcia Gershenson - District 11

Angela Powell
Committee Vice Chair – District 9
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18
Charlie Cavell - District 19

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated April 1, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Presentations
 - a. **OCHN - Revised ARPA Report Updates**
8. Communications
 - a. **Oakland County ARPA Out of School Time Q1 - Final Report**
 - b. **OLHSA - ARPA Senior Chore Program Community Budget Report**
 - c. **HAVEN - Safe Therapeutic Assault Response Team Program (START) Q2 Report**
 - d. **Health & Human Services - Grant Acceptance from the Michigan Association for Public Health for the FY 2025 Local Health Department Wellbeing Program**
 - e. **Prosecuting Attorney's Office - Grant Amendment #1 from the Michigan Department of Health & Human Services for the FY 2025 Crime Victim Rights Program**
 - f. **Health & Human Services - Neighborhood and Housing Development - Grant Amendment #3 to the Alliance for Housing Subrecipient Agreement for the Community Development Block Grant (CDBG-CV) and Emergency Solutions Grant (ESG-CV)**
9. Health & Human Services Recommendations
 - a. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Licensing and Regulatory Affairs for the 2025 Medical Marijuana Operation and Oversight Grant**
Item Category: Grant

Presenter: Kate Guzman

Action Required: Recommend and Forward to Finance

- b. **Health & Human Services - Grant Exception Request - Application to the Michigan Health Endowment for the 2025 Nutrition and Healthy Lifestyles Grant Program**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Approve

- c. **Health & Human Services - Health Division - Grant Exception Request - Application to the City of Pontiac for the Opioid Prevention and Intervention Resources Program**

Item Category: Grant

Presenter: Kate Guzman

Action Required: Approve

10. Public Services Recommendations

- a. **Public Services - Animal Shelter & Pet Adoption Center - Transfer of Funds from the Pet Adoption Legacy Fund**

Item Category: Budget Amendment

Presenter: Robert Gatt

Action Required: Recommend to Board

11. Sheriff's Office Recommendations

- a. **Sheriff's Office - Establishing Marine Patrol Services Agreement Rates for May 1, 2025 through December 31, 2027**

Item Category: Resolution

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - The Use of Non-Departmental General Fund Contingency for the 2025 Woodward Dream Cruise Special Event Signage by the Road Commission for Oakland County**

Item Category: Budget Amendment

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

- c. **Sheriff's Office - Use of Forfeited Funds**

Item Category: Budget Amendment

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend and Forward to Finance

12. Consent Agenda

- a. **Sheriff's Office - Interlocal Agreement with the Township of Addison for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- b. **Sheriff's Office - Interlocal Agreement with the Charter Township of Bloomfield for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement

Presenter: Timothy Willis, Gaia Piir

Action Required: Recommend to Board

- c. **Sheriff's Office - Interlocal Agreement with the Charter Township of Commerce for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

d. **Sheriff's Office - Interlocal Agreement with the Charter Township of Highland for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

e. **Sheriff's Office - Interlocal Agreement with the Charter Township of Independence for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

f. **Sheriff's Office - Interlocal Agreement with the City of Keego Harbor for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

g. **Sheriff's Office - Interlocal Agreement with the City of Novi the for 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

h. **Sheriff's Office - Interlocal Agreement with the City of Orchard Lake Village for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

i. **Sheriff's Office - Interlocal Agreement with the Charter Township of Orion for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

j. **Sheriff's Office - Interlocal Agreement with the City of Sylvan Lake for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

k. **Sheriff's Office - Interlocal Agreement with the Charter Township of Waterford for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

l. **Sheriff's Office - Interlocal Agreement with the Charter Township of West Bloomfield for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

m. **Sheriff's Office - Interlocal Agreement with the Charter Township of White Lake for the 2025-2027 Marine Patrol Services**

Item Category: Interlocal Agreement
Presenter: Timothy Willis, Gaia Piir
Action Required: Recommend to Board

13. Public Comment (three minutes max per speaker, any topic)

14. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.