



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, April 1, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3
Marcia Gershenson - District 11

Angela Powell
Committee Vice Chair – District 9
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18
Charlie Cavell - District 19

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated March 11, 2025**
Item Category: Minutes
 - b. **dated March 18, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Revised ARPA Reports**
Health & Human Services - Project Status and Remaining Balance
Presenter: Shane Bies
Youth Assistance Report
Presenter: Liz Csizmadia
OLHSA - CHORE Report
Presenter: Heather Zeigler, Marie Verheyen
 - b. **ARPA Oakland Together School Mental Health and Wellbeing - Communities in Schools Initiative Q2 Reports**
Presenter: Sarah Sanders, Julia Cawvey
 - c. **Public Services - Animal Shelter & Pet Adoption Center - Intake & Disposition Report for February 2025**
 - d. **Health & Human Services - Grant Application to the Michigan Association for Local Public Health for the 2025 Wellbeing Mini-Grant**
 - e. **Health & Human Services - Neighborhood and Housing Development - Grant Application to the National Association of Counties (NACo) for the Counties for Housing Solutions Grant**

- f. **Health & Human Services - Health Division - Grant Acceptance from the Michigan Department of Health and Human Services for the Family Engagement Program**

8. Health & Human Services Recommendations

- a. **Health & Human Services - Grant Application to the Michigan Department of Health and Human Services for the FY 2025 In Lieu of Services Capacity Connect Program**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Approve
- b. **Health & Human Services - Health Division - Grant Acceptance from Metro Solutions Inc. for the 2025 Advancing Healthy Births Program**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend to Board
- c. **Health & Human Services - Health Division - Amendment #1 to the FY 2025 COVID Regional Health Equity Council Backbone Grant**
Item Category: Grant
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
- d. **Health & Human Services - Health Division - Amendment #1 to the Interlocal Agreement between Oakland County and Luce, Mackinac, Alger, and Schoolcraft District Health Department**
Item Category: Interlocal Agreement
Presenter: Kate Guzman
Action Required: Recommend to Board
- e. **Health & Human Services - Health Division - Amendment #2 to the Michigan Department of Health and Human Services FY 2025 Local Health Department Comprehensive Agreement**
Item Category: Grant
Presenter: Kate Guzman
Action Required: Recommend to Board
- f. **Health & Human Services - Request for Allocation of Opioid Settlement Funding**
Item Category: Budget Amendment
Presenter: Leigh-Anne Stafford
Action Required: Recommend and Forward to Finance

9. Prosecutor's Office Recommendations

- a. **Prosecuting Attorney's Office - Interlocal Agreement between Oakland County Health Network and Oakland County for a Behavioral Health and Justice Liaison**
Item Category: Interlocal Agreement
Presenter: Betsey Hage
Action Required: Recommend to Board

10. Public Comment (three minutes max per speaker, any topic)

11. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.