



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, March 11, 2025 10:30 AM

Penny Luebs
Committee Chair - District 2
Ann Erickson Gault - District 3
Marcia Gershenson - District 11

Angela Powell
Committee Vice Chair – District 9
Michael Spisz - District 5

Michael J. Gingell
Minority Vice Chair - District 6
Linnie Taylor- District 18
Charlie Cavell - District 19

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated February 25, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Public Services - Animal Shelter & Pet Adoption Center - Intake & Disposition Report for January 2025**
 - b. **Emergency Management & Homeland Security - Grant Application to the Michigan Department of State Police for the 2025 Hazardous Materials Emergency Preparedness Program**
 - c. **Public Services - Pretrial & Justice Services - Amendment #1 to the FY 2025 Michigan Department of Corrections and Office of Community Corrections Grant**
8. Sheriff's Office Recommendations
 - a. **Sheriff's Office - Amendment #1 to the FY 2025 State and Local Overtime Reimbursement for the Joint Terrorism Task Force**
Item Category: Grant
Presenter: Tim Willis
Action Required: Recommend to Board
 - b. **Sheriff's Office - Contract with RapidSOS for the Emergency Communications & Operations Division**
Item Category: Contract
Presenter: Jennifer Miles, Merideth Morgan, Timothy Willis
Action Required: Recommend and Forward to Finance
9. Circuit Court Recommendations

a. **Memorandum of Understanding between Oakland Community Health Network and the Oakland County Probate Court**

Item Category: Contract

Presenter: Barb Andruccioli, Chris Bujak

Action Required: Recommend to Board

10. Emergency Management Recommendations

a. **Emergency Management & Homeland Security - Grant Application to the Federal Emergency Management Agency for the Building Resilient Infrastructure and Communities Project**

Item Category: Grant

Presenter: Thom Hardesty

Action Required: Recommend to Board

11. Health & Human Services Recommendations

a. **Health & Human Services - Health Division - Amendment #2 to the 2025 Emerging Threats Local Health Department Grant**

Item Category: Grant

Presenter: Leigh-Anne Stafford

Action Required: Recommend and Forward to Finance

b. **Health & Human Services - Health Division - Reassignment of Children's Village Medical Clinic Service Operations from Public Services to Health & Human Services**

Item Category: Staffing Modification

Presenter: Leigh-Anne Stafford, Barbara Hankey

Action Required: Recommend to Board

12. Public Comment (three minutes max per speaker, any topic)

13. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

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