



BOARD OF COMMISSIONERS
1200 N. TELEGRAPH ROAD, 12E, PONTIAC, MI 48341, BOC COMMITTEE ROOM A

Public Health & Safety Committee

Tuesday, February 25, 2025 10:30 AM

Penny Luebs
Committee Chair

Angela Powell
Committee Vice Chair

Michael J. Gingell
Minority Vice Chair

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
 - a. **dated February 4, 2025**
Item Category: Minutes
5. Approval of Agenda
6. Public Comment (three minutes max per speaker, related only to items on the agenda)
7. Communications
 - a. **Board of Commissioners - Program Reports Supported by the American Rescue Plan Act (ARPA)**
Board of Commissioners - OCHN - School Navigators FY Q1 Grant Projects Report
Board of Commissioners - OCHN - January 2025 Report on Multiple Grant Projects
Board of Commissioners - Youth Assistance - 4th Quarter ARPA Expense Report
Board of Commissioners - Legal Aid Assistance Program – February 2022 through October 2024
Board of Commissioners - Critical Home Repairs: Roofs, Ramps & Repairs - February through December 2024
Board of Commissioners - Senior Chore Pilot Program – March 2024 through December 2024
8. Health & Human Services Recommendations
 - a. **Health & Human Services - Health Division - Memorandum of Understanding between Oakland County Health Division and Oakland Community Health Network for the Provision of Access Services**
Item Category: Contract
Presenter: Leigh-Anne Stafford
Action Required: Recommend to Board
9. Sheriff's Office Recommendations

- a. **Sheriff's Office - Amendment #1 to the 2025-2027 Law Enforcement Services Agreement with the Township of Addison**
Item Category: Interlocal Agreement
Presenter: Gaia Piir
Action Required: Recommend to Board
- b. **Sheriff's Office - Police Dispatch Service Agreement with Huron-Clinton Metropolitan Authority, April 1, 2025 – March 31, 2027**
Item Category: Interlocal Agreement
Presenter: Gaia Piir
Action Required: Recommend to Board
- c. **Sheriff's Office - Oakland County Human Trafficking Task Force Interlocal Agreement with Madison Heights and Southfield**
Item Category: Interlocal Agreement
Presenter: Gaia Piir
Action Required: Recommend to Board

10. Presentation

- a. **Peckham Inc. Non-Profit Overview**
Item Category: Presentation

11. Public Comment (three minutes max per speaker, any topic)

12. Other Business/Adjournment

PUBLIC ACCESS INFORMATION

View Meeting: <https://bit.ly/WatchOCBoard>

Updated Agenda: <https://oaklandcomi.portal.civicclerk.com/>

If you require special accommodations because of a disability, please contact the Board of Commissioners at (248) 858-0100 at least five (5) business days in advance of the meeting.